

1. THE DOCTRINE OF GOD TO CHRISTIAN SLAVES AND CHRISTIAN MASTERS. 1 Tim. 6:1,2

2. HETERODOXY CONDEMNED. 1 Tim 6:3-5

1. Heterodoxy: A Greek word which means; Heteros-Other
Doxa-Opinion
2. Those who teach otherwise are declared to be heterodox and not orthodox. ORTHODOX: ORTHOS-RIGHT TRUE,

(1) ORTHODOX: Teaching exactly what the Bible teaches. Not making opinion law.

3. Characteristics of the two:

- (1) Selfish gain is the interest of heterodox teaching.
- (2) Disinterested love is the characteristic of orthodox teaching.
- (3) Strife and suspicion are the fruit of heterodoxy; Peace and contentment are the fruit of orthodox.

(4) EXAMPLE HERE:

1. Heterodoxy teaches: Supposing that gain is godliness. Better belong.
2. Orthodoxy teaches: godliness is gain. It is a calm and a sedate temper of mind about worldly interests.

3. THE TRUE OF WEALTH OF GODLINESS. 1 Tim. 6:6-8

1. Godliness is the truest riches...because to be like God is the highest good conceivable.
2. True godliness means that MEN ARE RICH IN WHAT THEY CAN DO WITHOUT..."with contentment."

3. A MEDLEY OF MATTERS. 1 Tim. 6:9-16

1 Tim. 6:9-16

4. A WORD OF ADMONITION AND ENCOURAGEMENT TO THE RICH.

1. The danger of high mindedness. 2. The danger of trusting in wealth. 3. The safety of trusting in God. 4. Do good...rich in good works. 5. Ready to distribute...willing to communicate.

5. PARTING COUNSEL OF PAUL TO TIMOTHY. 1. Tim. 6:20, 21

1. Keep the gospel...avoid profane babblings.

