

1. The duty and responsibility taught in these verses:
 1. We should be able to discriminate between those who obey, and those who do not.
 2. To note, or mark that man as disobedient.

2. WHAT IT MEANS TO WALK DISORDERLY:
 1. In this instance, and all others, to walk disorderly is violate any of the teachings of God's word.

3. OUR DUTY AND RESPONSIBILITY TOWARD THE DISORDERLY:
 1. It is our duty and responsibility because it is God's law that we make effort to restore that person or persons. Luke 17:3; Matt. 18:15;

4. OUR FEELING AND ATTITUDE TOWARD THE DISORDERLY. WHAT SHALL IT BE?
 1. We must not lose our affection for the offending party. (Gal. 6:1)
 2. We must not count him as an enemy.
 3. We are to count him as a brother until he appears incorrigible. INCORRIGIBLE MEANS: Incapable of being corrected. Unruly, Delinquent.
(2 Thess. 3:15; Tit. 3:10, 11)
 4. When this happens he is to be avoided as a person with whom to have any intercourse, except in the offices of humanity, IS EXCEEDINGLY DANGEROUS.

5. THE IDENTITY OF THOSE WHO WALK DISORDERLY:
 1. The conduct of the Thessalonians was not so utterly wicked as that of the incestuous person at Corinth who had his father's wife. 1 Cor. 5:1
 2. It may be that their errors were not so dangerous as those of Hymenaeus and Alexander. 1 Tim. 1:19, 20;
2 Tim. 2:17, 18.
 3. They were neglecting the duties of their station, they were living in disobedience. 1 Thess. 4:11;
2 Thess. 3:10+11.
 4. TO WALK DISORDERLY: Denotes conduct that is in any way contrary to the teaching of Christ.
 5. Those walk disorderly who claim to be led by the spirit of God (Rom. 8:14) but walk according to the course of this world. Eph. 2:2.

