Notes on 1 Timothy 4:1-5, Ozona, Texas Wednesday night January 10, 1962

1. Apostasy Predicted in the Church. 1 Tim. I:1
2. Literaly means defection.
3. Abandomment of what one has voluntarily professed to he known truth.
4. Abandonment of God's word. Renouncing God's word to walk in one's own way.
5. THE TIME OF THE APOSTASY. In latter times. After Times. $\frac{\text { ACts } 20: 29,30 ; 1}{\text { Time } 4: 1}$
6. THE EXTENT OF THE APOSTASY.
I. Some, not all shall depart.
7. The doctrine of faith once delivered (Jude 3) was corrupted by:
(1) Denying what was true.
(2) Adding what was fal se.
8. THE PROCESS OF THE APOSTASY
9. Giving heed to seducing spirits and doctrines of devils. Verse 1 in 1 Timothy
(1) SEDUDING: Wandering, roving, vagabond, deceiver.
(2) Evil spirits animating the false teachers.
10. Doctrine of devils: teaching suggested by devils and
11. EXAMPLES: through his agents. See $\neq$ Cor 10.20
(1) The Jews suggested that John the Baptist had a devil. Luke 7:33
(2) They also suggested that Jesus had a devil. John 7:20; 8:48, 52
12. THE CHARACTER OF THE FALSE TEACHERS. 1 Tim. $4: 2$
13. They spoke lies through hypocrisy having their consciences seared with ahot iron. WHAT DOES THAT MEAN? IT MEANS:
(1) They assumed a mask of holiness with the view of giving better currency to their lies.
(2) Thay knew that a mask of sanctity would throw the unwary off their guard gruicker.
(3) In doing this they had lost the true distinction between right and wrong; truth and error.
14. THEIR TEACHING: 1 Tim. $4: 3$
15. Forbade what Scripture allowe d. Hebrews $13: 4$, ICor $.2: 18$
16. The forbade the eating of meats. Scripture allowed.
1.Tim. 4:4

