

BALAK: Waster, Destroyer.

Balaam: Defourer of the People.

(JOHNSON CITY SUNDAY
JULY 17, 1976)

THE ISRAELITES HAVENOW ENDED THEIR WANDERINGS:

1. They have encamped for the last time
 2. When they strike their tents again it will be to move forward toward Jordan to enter the promised land.
 3. There is an analogy:
 1. The Christian as he draws near to the end of his pilgrimage:
1. Is cheered by delightful prospects: They look forward to:
 1. Rest from their toils and wanderings. The Christian as he nears home anticipates:
 1. Rest from sin and sorrow.
 2. Rest from toil and trials.
 3. Soon they shall rest from their labors.
 2. Possession of the promised inheritance.
 1. A crown incorruptible, undefiled, that fadeth not away.
 2. He has the end of his journey in view: the city he has looked for.
 3. The realization of precious and long cherished hopes.
 1. They had long hoped for the possession of Canaan.
 2. As he hears the bourne of his pilgrimage the realization of those splendended hopes all come into clearer focus.
 2. To the very end (crossing of Jordan) he is subject to trials and difficulties. There is yet before him:
 1. Perilous temptations.
 1. Association with idolatrous people.
 2. With the land in view many of Israel yielded to the practices of these people.
 2. Painful separation.
 1. Moses died there and the people wept.
 2. The end of the pilgrimage always involves separation
 3. Formidable difficulties.
 1. Jordan was to be crossed to enter the promised land
 2. The Christian must cross the Jordan of death to enter the land. Be of good cheer for your heavenly inheritance is at hand.

John: Water, Testimony

JOHNSON CITY, MISSOURI
JULY 17, 1933

Believe: Believer of the people

THE GREAT TYPE HAVEN: THEIR WANDERINGS:

- 1. They have wandered for the last time
- 2. When they strike their tents again it will be to move forward toward Jordan to enter the promised land.
- 3. There is an analogy:
 - 1. The Christian as he draws near to the end of his pilgrimage;

1. Is cheered by delightful prospects; they look forward to:

- 1. Rest from their toils and wanderings. The Christian as he nears home anticipates:
 - 1. Rest from sin and sorrow.
 - 2. Rest from toil and trials.
 - 3. Soon they shall rest from their labors.

Possession of the promised inheritance.

- 1. A crown incorruptible, undimmed, that fadeeth not away.
- 2. He has the end of his journey in view; the city he has looked for.

The realization of precious and long cherished hopes.

- 1. They had long hoped for the possession of Canaan.
- 2. As he bears the burden of his pilgrimage the realization of those cherished hopes all come into clearer focus.

2. To the very end (crossing of Jordan) he is subject to trials and difficulties. There is yet before him:

- 1. Various temptations.
 - 1. Association with idolatrous people.
 - 2. With the land in view many of Israel yielded to the practices of these people.

Painful separation.

- 1. Moses died there and the people wept.
- 2. For a while the people always have in view the

Jess Hall, Jr.



From The Desk of

1. Jordan was to be crossed to enter the promised land
2. The Christian must cross the Jordan of death to enter the land. He of good cheer for you heavenly inheritance, is at hand.