## Lesson 4 1 Peter 2:11-25

<sup>11</sup> Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; <sup>12</sup> Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

<sup>13</sup> Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; <sup>14</sup> Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. <sup>15</sup> For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

<sup>16</sup> As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.

 $^{17}$  Honour all men. Love the brotherhood. Fear God. Honour the king.

<sup>18</sup> Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward. <sup>19</sup> For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. <sup>20</sup> For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

<sup>21</sup> For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: <sup>22</sup> Who did no sin, neither was guile found in his mouth: <sup>23</sup> Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: <sup>24</sup> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. <sup>25</sup> For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

Ve must abstain from fleshly lusts because:
(1)
(2)
The central theme is in the single word
Vithout there is no submission.
The two functions of government are:
(1)
<i>[2]</i>
Augustine defined Christian freedom with the phrase:
Peter uses "" to refer to the church.
There were slaves in the Roman empire.
Peter saw two dangers for Christian slaves:
(1)
(2)
The Greek word "hupogrammos" translated "example" in verse 21 refers to how children learned to:
The prophet Zechariah brought together the figures of
he and the
n Zechariah

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