

A CAKE NOT TURNED. BURNED ON ONE SIDE...DOUGH ON THE OTHER

Hosea 7:8, 9

Psalms 106:34-36

1. The name Israel no doubt includes the whole nation.
2. Ephraim, the royal tribe, designates the chief among them.
3. Samaria was their royal city. THEREFORE: The sins which Hosea denounces in these verses came from among the chief among them... THE HIGH-UPS, and spread among the people.

4. EPHRAIM (is like) A CAKE NOT TURNED.

1. A thin pancake to which a scorching heat was applied on one side at a time.
 - (1) By charcoal heaped upon the cake, Or
 - (2) By hot coals within an earthen jar around which the cakes were wrapped.
2. If left unturned it would be burned to a crisp on one side, with the other side left unbaked
3. The doughy side: Steamed, Damp, Lukewarm, fit only to be cast away.

5. EXPLANATION OF THE COMPARISON:

1. The Ohio and Tennessee rivers at the head of Broadway in Paducah. The Tennessee is clear for a time but after awhile it is overcome by the muddy, murky water of the Ohio. Proverbs 13:20

6. ISREAL HALTING

1. Now, as in the days of Ahab, Isreal is halting between God and Baal. 1 Kings 18:21
2. Israel joined in the calf-worship at Dan and Bethel but they swore by Jehovah.

7. LIKE MANY PROFESSING CHRISTIANS OF TODAY

1. They have a form of godliness but they deny the power thereof. 2 Tim. 3:5
2. They are hypocritical professors, but are devoid of real godliness. Luke 6:46
3. They have a name to live, but are dead. Rev. 3:1 Man is like a cake with its warm side to earth and its cold side toward heaven.

