

"Apostolic Baptism" Romans 6:3-4.

1-Sprinkle used in New Testament seven times.

1-Heb.9:19-21;

Moses sprinkled both the book and all the people.; Moreover he sprinkled likewise with blood both the tabernacle. and all the vessels of the ministry.

2-Heb. 10:22;

Let us draw near with a true heart in full assurance of faith, having our heart sprinkled from an evil conscience and our bodies washed with pure water.

3-Heb.9:13;

Paul speaks of sprinkling the unclean with the blood of bulls and goats and the ashes of an heifer.

4-Heb. 11:28;

Through faith he kept the pass-over, and the sprinkling of blood, lest he that destroyed the first born should touch them.

5-Heb.12:24;

And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

6-1-Peter 1:2;

Elect according to the fore-knowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ Grace unto you, and peace, be multiplied.

1-Peter alludes to the sprinkling of Christ's blood.

2-The blood of sprinkling: Matt.26:28

Is called by the Lord himself the blood of the New C.

3-Still;

If we abide in Him, we have our hearts sprinkled from an evil conscience

4-Still; If we walk in the light as he is

in the light... The blood of Jesus

Christ His son cleanseth us from

all sins. 1-John 1:7.

"Apostolic Baptism." Romans 6:3-4.

Fort Worth

1-The picture of Christ's baptism: Telegram.

2-New Testament teaching:

1-Matt.3:5+6;

Then went out to him Jerusalem, and all Judea, and all the region round about Jordan, (6); And were baptized of him in Jordan, confessing their sins.

2-Matt.3:16;

And Jesus when he was baptized went up straight way out of the water:

3-Furthermore, that immersion and not sprinkling was the original form of baptism taught in may be seen by a comparisons of the following

1-;1-Cor.10:1-2;

Passage through the Red Sea.

2-;1-Peter 3:20-21;

Those saved in the Ark.

3-Titus 3:5; Eph.5:26;

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the H. Spirit

4-Romans 6:4; Baptism a burial;

Therefore we are buried with him baptism into death: that like as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

5-Col. 2:12;

Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

4-Mr. Karis: Why the Greek Orthodox baptise by immersion and do not use instrumental music in their worship.

FINALLY: Dark shadows and harassing doubts, which will gather and thicken as we near the judgement, hang over and about every other practice for baptism than immersion

"Apostolic Baptism" Romans 6:3-4.

Romans 6:3-4;

Know ye not that so many of as were baptized into Jesus Christ were baptized into his death?

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

1-The four forms of baptism as practiced today.

1-Immersion

2-Pouring

3-Sprinkling

4-Baptism by desire: This idea advanced by the Nun at Seton Hospital in Austin

1-Uncle Bob: An old Negro who wanted to be baptized at Seton Hospital. Almost dead with heart-trouble: too weak to be baptized by immersion. The Nun suggested that we baptize him with the "baptism of desire." He could just think that he had been baptized and he would be.

Know ye not that so many of us
were baptized into Jesus Christ were baptized
into his death?
Therefore we are buried with
him by baptism into death: that like as Christ
was raised up from the dead by the glory
of the Father, even so we also should walk
in newness of life.

1-The four forms of baptism as practiced

- today.
- 1-Immersion
- 2-Pouring
- 3-Sprinkling

4-Baptism by desire: This idea advanced by
the Nun at Sutton Hospital
Hospital in Austin

1-Uncle Bob: An old Negro who wanted
to be baptized at Sutton Hospital.
Almost dead with heart-trouble; too
weak to be baptized by immersion.
The Nun suggested that we baptize him
with the "baptism of desire." He could
not think that he had been baptized
and he would be.