

"Binding & Loosing." Matt.16:19; 18:18;
John 20:19-23.

1-"The Keys" is a figure of speech from which its meaning may be easily determined.

Isaiah 22:22;

And the key of the house of David will I lay upon his shoulder; so he shall open and none shall shut; and he shall shut and none shall open.

Revelation 3:7;

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that Openeth, and no man shutteth; and shutteth, and no man openeth.

2-So "the key" is a badge of power or authority.

1-This power or authority was not imparted to a hierarchy, nor to any ecclesiastical body.

2-This power was imparted to the Apostles.

3-No assumption by Peter of any other authority Acts 15:7-11;

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mounth should hear the word of the gospel, and believe.

4-Peter's claims for himself:

1-Peter an apostle of Jesus Christ. 1-Pet.1:1.

2-The elders which are among you I exhort, who am also an elder. 1-Pet.5:1.

3-The power of binding and loosing was shared by the other apostle.

Matthew 18:18;

Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven and whatsoever ye shall loose on earth shall be loosed in heaven.

John 20:23;

Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

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John 20:23
Whosoever shall bind on earth, they are retained; and whosoever shall retain, they are retained.

"Bind and Loosing." Matt. 16:19; 18:18;
John 20:19-23.

4-That the holding of "these keys" did not ~~involve~~ involve the determination of the eternal destiny of souls is clear from Revelation 1:18; Jesus speaking to John said,

"I am he that liveth and was dead; and, behold, I am alive forevermore, Amen; and have the keys of hell and of death.

1-The Greek word from which we get hell here literally means the grave.

2-Does not refer to the place of separated spirits--but the grave.

3-The key;

We find to be merely the emblem of power and authority.

4-Christ.....

1-Can both save and destroy.

2-can kill and make alive.

3-Death is still under his dominion.

4-He can recall the dead whensoever he pleas

5-He is the resurrection and life.

John 11:25;

Jesus saith unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.

5-Whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

1-The apostolic history explains ~~the~~ this trust:

2-This is another way of saying,

"I will give unto the the terms or conditions of admitting people into the church.

3-Peter exercised the authority to announce to the Jewish people on the day of Pentecost the terms of admission to the church. Acts 2.

4-Peter also;

Announced first the terms of admission of the Gentiles into the Church. Acts 10
The same terms were announced to both classes

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