

1-BLESSED ARE THE MERCIFUL: FOR THEY SHALL OBTAIN MERCY.(MATT.5-7.)

1-TO BE MERCIFUL MEANS:

1-TO BE TENDER HEARTED.

2-TO BE KIND AND COMPASSIONATE & BENEFICENT. (THE DISPOSITION TO DO GOOD, CHARITABLE, TO (PRACTICE PHILANTHROPY)

2-TO BE MERCIFUL MEANS TO BE:

1-INWARDLY AFFECTED WITH THE INFIRMITIES, NECESSITIES, AND MISERIES OF THEIR FELLOW CREATURES, FEELING THEM AS THEIR OWN.

3-TO BE MERCIFUL SUGGEST:

1-WILLINGNESS TO INFORM THE IGNORANT. (ROMANS 10:1-3)

2-2-PET.3:1-8)

3-FOR THIS THEY WILLINGLY ARE IGNORANT OF:

4-BELOVED BE NOT IGNORANT OF THIS ONE THING; THAT ONE DAY IS AS A THOUSAND YEARS WITH THE LORD AND A THOUSAND YEARS ONE DAY.

2-MERCY CONSISTS OF ALMSGIVING AND FORGIVENESS.

1-LUKE 12:33-34..SELL THAT YE HAVE, AND GIVE ALMS:PROVIDE YOURSELVES BAGS THAT WAX NOT OLE A TREASURE IN THE HEAVENS THAT FAILETH NOT, WHERE NO THEIF APPROACHETH, NEITHER MOTH CORRUPTETH.

FOR WHERE YOUR TREASURE IS, THERE WILL YOUR HEART BE ALSO.

2-ACTS 10:2-A DEVOUT MAN, AND ONE THAT FEARED GOD WITH ALL HIS HOUSE, WHICH GAVE MUCH ALMS TO THE PEOPLE, AND PRAYED TO GOD ALWAYS.

(NOTE-PETER COMMANDED THEM TO BE BAPTIZED IN THE NAME OF CHRIST.GAL.3:27..FOR AS

(MANY OF YOU AS HAVE BEEN BAPTIZED INTO CHRIS (HAVE PUT ON CHRIST)

3-THE MERCIFUL FORGIVE.....

1-LUKE 6:36-37-BE YE THEREFORE MERCIFUL, AS YOUR FATHER IS ALSO IS MERCIFUL-(37) JUDGE NOT AND YE SHALL NOT BE JUDGED:CONDEM NOT AND YE SHALL NOT BE CONDEMED:FORGIVE AND YE SHALL BE FORGIVEN.(MATT.6:8-15) If ye forgive men their trespasses,your heavenly Father will also forgive you.

Itasca Texas, Sunday Morning, 10-13-40.
4-THEY SHALL OBTAIN MERCY...SUGGEST A BOUNTIFUL HARVEST FOR THE MERCIFUL.

1-MERCY FROM MAN.....WE RECEIVE IN TREATMENT FROM OUR FELLOW MAN, JUST ABOUT AS WE GIVE.

2-MERCY FROM GOD...GOD DEALS WITH US JUST ABOUT AS WE DEAL WITH OUR FELLOW MAN.(MATT.6:15)

5-EXAMPLE LUKE 16th.,CHAPTER....

1-THE RICH MAN GAVE NO MERCY WHILE ON EARTH.

2-HE RECEIVED NO MERCY IN ETERNITY.

In Luke the 16th chapter Jesus told the story of a certain rich man who was clothed in purple and fine linen and had a banquet every day. We have no reason to think that this rich man was aggressively cruel. On the contrary he was so kind and merciful that when a poor ragged begger stationed himself at his gate he did not drive him away. Not only so but he allowed him to be fed with the scraps and crumbs from his own table. But this was as far as he would go.

1-He never met the begger or inquired about his needs.

Thus given only the crumbs, we are not surprised to read that the begger died.

1-Institutions-----causes-----men----All these die when we neglect them or feed them only upon crumbs.

But they are not the only one who die, for we read in the same story that:

"The rich man also died

Crumbs have a way of killing him that gives as well as him that receives

