

"Can We All See Alike"? 1-Cor. 1:10.

1-Perhaps no expression has become of more general use than the one expression:

1-We cannot all see alike.

2-No expression was ever so full of deception nor farther from the truth than this one.

1-A careful examination will do us good on this point.

3-In using the word "see",

1-No religious teacher uses it in the sense of sight-but faith.

3-For all agree that, religiously, we walk by faith-not by sight. 2-Cor.5:7.

3-Then when they say:

1-We can all seek alike;

4-They mean to say:

1-We cannot all believe alike.

2-Judging from their different contradictory teachings, one would certainly believe this statement to be true.

5-But ask them all if it is right to teach the Bible

1-Yes, men should teach nothing but the Bible.

6-A meeting of four nights duration-Four preachers are to do the preaching:

1-All claim to teach nothing but the Bible.

2-They all preach in the same house.

3-They all preach to the same people. They preach from the Bible that exhorts all to be of the same mind and to speak the same thing.

7-On Monday evening Mr. A will do the preaching.

Mr. A Says he will preaching nothing but the Bible

1-The subject of his sermon is as follows:

1-Once in grace always in grace.

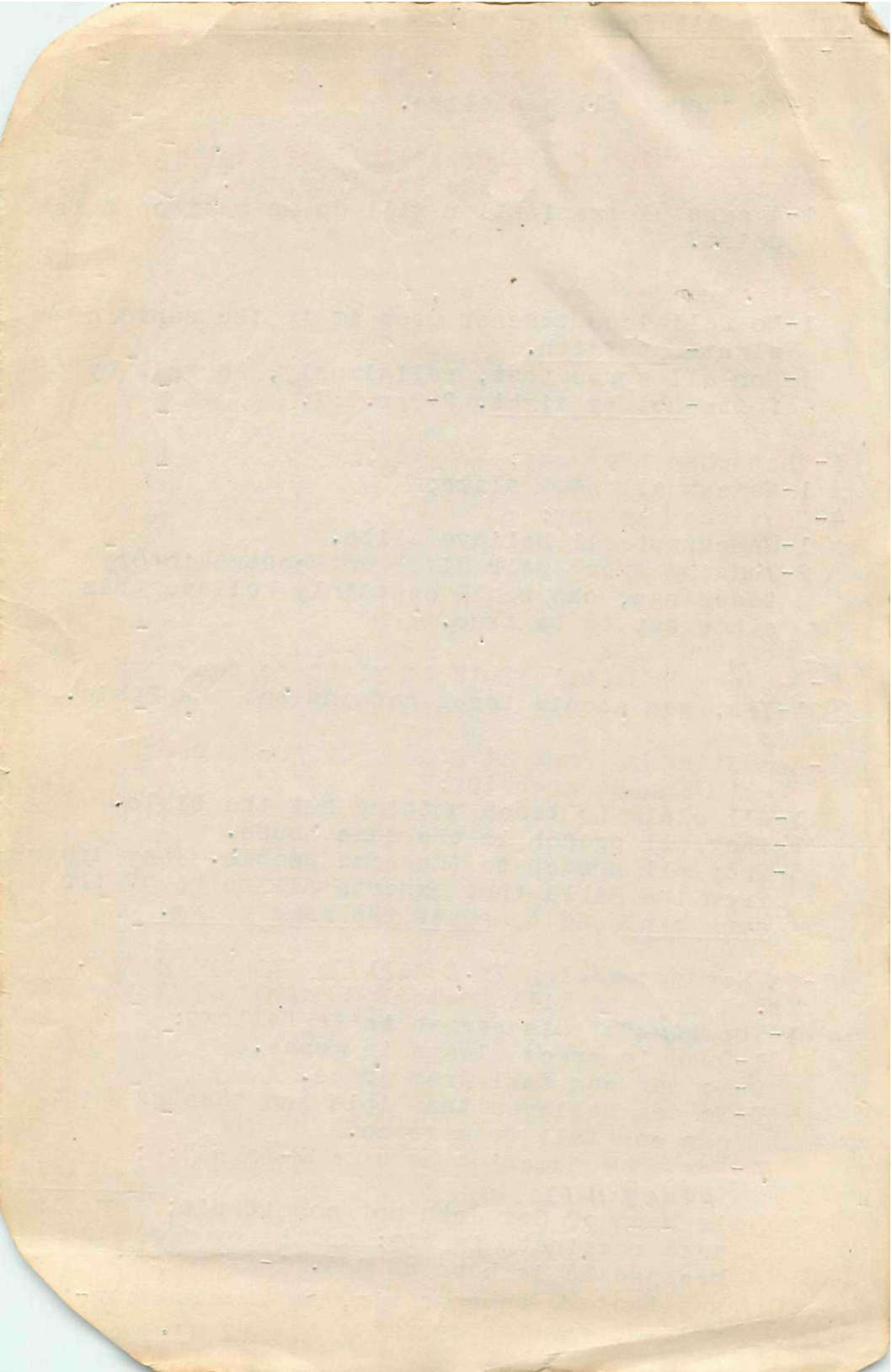
2-No man can fall from grace.

3-No man believes the Bible who teaches that man can fall from grace.

4-For this teaching he uses 1-John 3:9;

Whoever

is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin because he is born of God. 1-John 1:8; If we say that we have no sin, we deceive ourselves, and the truth is not in us.



8-On Tuesday night Mr. B will preach; from the same Bible to the same people.

1-The *subject* of his sermon is as follows:

- 1-Mr. B preaches that a child of God can apostatize, and fall away and finally be lost
- 2-Mr. B further states that one can^{not} believe the Bible and believe to the contrary.

9-On Wednesday night, the third night, Mr. C preaches from the same Bible to the same people in the same house.

A-The *subject* of his sermon is as follows:

- 1-That immersion only is baptism, however,
- 2-If one is not immersed he is not baptized scripturally, however,
- 3-He further states that baptism is not really essential to salvation anyway.

10-On Thursday night, the fourth night, Mr. D preaches from the same Bible, in the same house to the same people.

1-Regarding baptism Mr. D teaches that one drop of water ~~will~~ (sprinkling) will do as well as an ocean.

2-Mr. D may quote Hebrews 10:22;

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

11-The teaching of Jesus regarding salvation:

1-He that believeth and is baptized shall be saved; but he that believeth not shall be damned or condemned.

2-We cannot all see that alike-Why?

1-Because some of us do not believe that part of the Bible.

3-Why cannot we believe that part of the Bible?

1-We cannot believe that part of the Bible without a conflict with our religious theories and with the doctrine of "my" church.

4-This seems to be foundation of the whole system of not seeing things alike---It grows out of a disbelief in the Bible.

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