

1-The word "Sorrow" reveals:

1-Suffering or sadness arising from loss or disappointment.

2-A cause of grief or sadness.

2-Some synonyms for sorrow:

1-Grief; Woe; Affliction; Tribulation.

1-Grief is a deep sorrow for a definite cause.

2-Woe is deep or inconsolable grief or misery.

3-Affliction is grievous distress such as is due to loss or calamity.

4-Tribulation is severe affliction, of these, sorrow is the most general term, and so,

3-Christ, The Man of Sorrows: Reveals what Christ was on the human side.

1-Think of his exquisite moral sensitiveness
(in a world filled with sin.)

2-First, to the Jews, came the opportunity of welcoming the "Lord from Heaven."

3-The great gates of prophecy were open wide to let the true King through, and then they treated him as a Pretender and crowned him with thorns.

2-Think of his tender human sympathies in a world filled with sorrow:

1-The raising of Lazarus: Jphn 11:34-36;

Where have ye laid him? They said unto him, Lord come and see. (35) Jesus wept. (36) Then said the Jews, Behold how he loved him.

2-Lessons from Christ's tears:

1-They assure us that we have in him a feeling Friend, who in all our afflictions is afflicted.

2-They teach us a lesson of sympathy--that we should "weep with those who weep."

By contrast, they remind us of that state where "all tears shall be wiped from off all faces."

3-The words of the Poet:

"The path of sorrow, and that path alone,
Leads to the land where sorrow is unknown."

3-The source of his sorrows. These were, among others:

1-The failure on the part of his own best friends to understand and appreciate him.

1-Peter's denial:

1-In a moment of weakness, Peter vehemently denied his Lord; Matt. 27:69-75.

2-The over-ambitious mother of James and John

1-Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. Matt. 20:21

2-The frailty and even the treachery of his disciples was a source of constant sorrow to Jesus:

1-But for his Father's presence he often was absolutely alone. John 16:32;

Behold the hour cometh, yea is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the father is with me.

2-In a moment of simple perplexity of mind they fell away from him, and abandoned his cause. John 6:66;

From that time many of his disciples went back and walked no more with him.

1-One of his disciples grieved his spirit by distinct denial.

2-Another:

Judas, pierced his heart by utter open treachery. Matthew 26:49;

And forthwith he, Judas, came to Jesus and said, Hail, master; and kissed him.

3-The malignity of his enemies was a source of sorrow to Christ.

1-Wounded in body; wounded in spirit; by the intense and inappeasable malignity of his enemies, by the sight of sickness and sorrow by the pressure and burden of human sin;

caused Isaiah to foresee him as "The Man of Sorrows"

... world of the poet:

3-Resolute you give me peace:

filled with sorrow;

3-He is of his tender human sympathies in a world

are on the human side.

3-But what, the man of sorrow: reveals what Christ

4-Tripulation is severe affliction, of these,

5-And it is only in the world of the poet that we find
the fullness of the human side.

5-So the poet is of the world:

5-The man of sorrow:

1-He is of his tender human sympathies in a world
filled with sorrow;

with me, I'd say, come to Jesus and said;
Hell, master; and kissed him.

1-But for his father's presence he

2-In a moment of simple perplexity of mind
they fell away from him, and abandoned his

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2-The advice of his sorrow, these words,