

INTRODUCTION

1. Clothing identifies in two ways:

1. Does your clothing identify you as a child of God, an advocate of purity?
 1. God wants purity in his children in every area, and this includes the way God's children dress.
2. Or, does your clothing identify you as a friend of the world?
 1. The rise of the "hot pants" suit for women just a few years ago.
 2. In Solomon's day clothing identified the harlot: Proverbs 7:9,10:
"In the twilight, in the evening, in the black and dark night: 10. And, behold, there met him a woman with the attire of an harlot, and subtil of heart."
 3. In the NASHVILLE BANNER of September 16, 1974 a reporter wrote of a section of Nashville:
 1. "You can get anything you want there: drugs, booze and broads."
 2. And of these people (Prostitutes) he wrote:
 3. "They are easily recognizable: 1) heavy make up, 2) skin-tight pants and revealing mini-skirts.
4. Women's dress today:
 1. Often dressed in short skirts (Mini-skirts) half way between their waist and knees.
 2. If mama does not array herself in a mini-skirt they often will permit their teenage daughters to so dress.
 3. Often times women and girls are arrayed in low cut blouses, half way between the shoulders and the waist.
 4. Often times women dress themselves in such skin tight garments you can see if not read the label on their under garments.
 5. It seems to me that it would be most difficult to find any one anywhere who would say such dress is modest.
 1. God's standard of modesty would apply to both men and women. There is no double standard.

2. A distinction in the sexes is to be maintained in three ways:

1. IN CLOTHING

1. Deuteronomy 22:5; "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord they God."
2. But that is in the Old Testament some will say. Let us read carefully Romans 15:4; 1 Cor. 10:9-12
3. We note again God's standard of dress both ways: male and female.

2. IN MANNERS

1. Unwomanly boldness and assertiveness in company or before the public is most unpleasant as foppish and effeminate men.

3. IN OCCUPATION

1. Who wants to see women as police carrying guns. Women on the battlefield. Women manning heavy freight locomotives. ETC.

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1013 N. VANDERVEER

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DECLARATION

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PERSON 49. I am...

PERSON 50. I am...

3. THE PHILOSOPHY OF CLOTHES

1. The sexes are intended to be distinct in nature and in dress and cannot be with biblical approval be intermingled.
2. It should be considered a deep injury to both sexes to obliterate the distinctions that God has made.
 1. Consider what E. R. A. 'ers are trying to do.
3. Those reformers among us today are not friends but enemies to both sexes who are trying to break down the marks of distinction between them.
4. Whatever tends to render the male sex effeminate and the female sex masculine, is an injury to both.
 1. Truthfulness in act is as needful as turthfulness in speech.

4. Final note

1. The more masculine woman becomes the more trouble she is going to find herself in.
 1. It will take more and more "half-way" houses to care for all of the abused women.

5. HOW THE DIFFERENCE IS MARKED IN THE NEW TESTAMENT

- 1 Cor. 11:14, 15: "Doth not even nature itself teach you..."
1. That if a man have long hair, it is a shame unto him...
 2. But if a woman have long hair, it is a glory to her...
 3. For her hair is given her for a covering."

JUST THREE STYLES TO WEAR THE HAIR

1. To have the hair long.
2. To have the hair cropped or bobbed.
3. To have it closely shorn or shaved.

NOTE: It seems that Paul required that the woman should have her head covered with her long hair.

Or, if it was not long, she must have a veil or kerchief as covering.

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CONCERNING*

OF THE WAY WE LIVE AND THE WAY WE LIVE AS

WE LIVE WITH THE LORD

NOTE: It seems that Paul taught that the woman should have her

3. To have it closely joined or attached

5. To have the hair covered or covered

1. To have the hair long

THESE THREE STAGES TO MAKE THE HAIR

3. For her hair to be joined to her body

5. For it to be joined to her body, it is a sign of her...

1. For it to be joined to her body, it is a sign of her...

1. For it to be joined to her body, it is a sign of her...

2. HOW THE DIFFERENCE IS MARKED IN THE NEW TESTAMENT

the spread woman

1. It will take more and more "practical" steps to care for all of

to find herself in

1. The more masculine woman becomes the more she should be in control

1. First note

1. The difference in sex is as needed as masculinity in women

4. Practical steps to render the wife sex difference and the female

body sexes who are trying to break down the walls of distinction

3. These reforms should be done in the most practical way possible

1. Consider what E. G. W. says in the Bible to do

the distinctions that God has made

5. It should be considered a good thing to have sexes to distinguish

and should be with proper authority and judgment

1. The sexes are intended to be distinct in nature and in dress

3. THE SIGNIFICANCE OF COINING

REASON 13 (Bible 140)