

HOW THE LORD'S SUPPER DEALS WITH CHRISTIANS

1. It deals with them in three tenses:

1. As to the past it is a COMMEMORATION.

1. Commemorate: To call to remembrance, or something that serves as a memorial.

Every memorial or monument says three things:

1. That somebody lived.

2. That somebody died.

3. That somebody is loving remembered. We remember Christ's sacrifice for us.

2. As to the present, it is a meditation.

1. Meditation: act of thinking, thought.

2. What are my thoughts, what am I thinking about when we are eating the Lord's Supper.

3. As to the future, it is anticipation.

1. Anticipation: 1 Cor. 11:26; "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

LET A MAN EXAMINE HIMSELF 1 Cor. 11:28

1. What "let a man examine himself" means:

1. It has become an individual matter in this instance of self-examination.

1. Remember that this is addressed to Christians.

2. Why this injunction, "let a man examine himself?"

1. The manner of the Corinthians in eating the Lord's Supper had become outrageous.

2. There were divisions and factions among them.

3. Feelings of envy and jealousy were manifest in their worship assembly.

4. They showed partiality, favoritism, and a partisan spirit.

3. So, "let a man examine himself" to see if these feelings were in his bosom. He should see and make certain:

1. That no wrong feeling or wrong attitude possessed him.

2. To see whether he comes into this service to keep up the memory of Christ.

3. Whether he is moved to do so by a grateful sense of Christ's love in dying for men.

4. Whether he comes with a firm purpose of doing honor to Christ. How do we honor Christ?:

1. By living in all respects conformably to his precepts and example.

IF MAN FAILS THIS EXAMINATION, WHAT THEN?

1. He drinks "damnation to himself, not discerning the Lord's body." 1 Cor. 11:29

1. They are to be punished with sickness, debility, and death for eating unworthily.

2. Does this mean physical or spiritual death.

1. We know that it would mean spiritual death.

2. It just may be that it would mean physical death also.

# Church of Christ

SOUTH GREEN STREET GLASGOW, KENTUCKY 42141

It is the policy of the Church of Christ to maintain a high standard of membership. The church is a community of believers who are committed to the teachings of the Bible and the example of Jesus Christ. The church is a place of worship, fellowship, and service to the community.

## MEMBERSHIP POLICY

1. The church is a community of believers who are committed to the teachings of the Bible and the example of Jesus Christ.
2. The church is a place of worship, fellowship, and service to the community.
3. The church is a place of love and acceptance for all who seek to follow the teachings of Jesus Christ.
4. The church is a place of growth and maturity for all who are committed to the Christian faith.
5. The church is a place of joy and hope for all who are committed to the Christian faith.
6. The church is a place of peace and reconciliation for all who are committed to the Christian faith.
7. The church is a place of unity and harmony for all who are committed to the Christian faith.
8. The church is a place of faith and trust for all who are committed to the Christian faith.
9. The church is a place of love and compassion for all who are committed to the Christian faith.
10. The church is a place of grace and mercy for all who are committed to the Christian faith.

## MEMBERSHIP POLICY

1. The church is a community of believers who are committed to the teachings of the Bible and the example of Jesus Christ.
2. The church is a place of worship, fellowship, and service to the community.
3. The church is a place of love and acceptance for all who seek to follow the teachings of Jesus Christ.
4. The church is a place of growth and maturity for all who are committed to the Christian faith.
5. The church is a place of joy and hope for all who are committed to the Christian faith.
6. The church is a place of peace and reconciliation for all who are committed to the Christian faith.
7. The church is a place of unity and harmony for all who are committed to the Christian faith.
8. The church is a place of faith and trust for all who are committed to the Christian faith.
9. The church is a place of love and compassion for all who are committed to the Christian faith.
10. The church is a place of grace and mercy for all who are committed to the Christian faith.

## MEMBERSHIP POLICY

MEMBERSHIP POLICY

WORDS NOT USED BY CHRIST IN CONNECTION WITH THE LORD'S SUPPER

1. OBSERVE this Supper. OBSERVE is a verb transitive. It means:
  1. To conform one's practice or action to; comply with.
  2. To inspect or take note of.
  3. To celebrate or solemnize in customary form.
2. EMBLEMS
  1. A picture accompanied with a motto, a set of verses, intended as a moral lesson or a meditation.
  2. A visible sign of an idea.
3. This fruit of the vine which is SYMBOLIC-adj. (SYMBOL-NOUN)
  1. That which suggest something else by reason of relationship: the lion is the symbol of courage.
  2. A conventional sign in writing or printing.
  3. To represent, express, or identify by a symbol: sign.
4. REPRESENT\*Verb transitive. REPRESENTATION-Noun. REPRESENTATIVE-Adjective.
  1. To present by means of something standing in the place of.
  2. It some times means to be the equivalent of, or to supply the place of.
  3. One who represents others: an attorney represents his client.

JESUS INSTITUTES THE SUPPER (Matt. 26:26-29; Mark 14:22-25; Luke 22:17-20)  
(Paul's account of it in 1 Cor. 11:23-25)

WHAT JESUS SAID CONCERNING THE LORD'S SUPPER

1. Of the bread Jesus said, "Take, eat; this is my body."
2. Of the fruit of the vine Jesus said, "For this is my blood of the New Testament, which is shed for man for the remission of sins." Matt. 26:27, 28

WORDS OF CATHOLIC ORIGIN

WORDS OF CATHOLIC ORIGIN USED IN CONNECTION WITH THE LORD'S SUPPER

1. Sacrament\*Latin origin.
  1. It means ( according to Skeat's Etymological Dictionary of the English Language):
    1. An engagement, military oath, or vow.
    2. That which has been rendered sacred.
  2. Boulenger, a Catholic authority says:
    1. "That a sacrament is a sensible sign, instituted by our Lord Jesus Christ, in order to produce grace in our souls."
2. HOLY EUCHARIST
  1. The bread and the fruit of the vine have now been turned into the literal, physical body of Christ having been blest by the priest.
    1. This commonly referred to as a miracle. This changed is called by Catholics:
  2. TRANSUBSTANTIATION
    1. The prefix "Trans" means: Over, across, beyond, through and through; so as to change completely.
    2. The bread and the fruit of the vine have now been changed into the literal body and blood of Jesus but remains the same in appearance.
      1. A chemical analysis for the bread and fruit of the vine before the priest officiates and a simple laboratory test after he occiciates will settle the question and show falsity of the claim.

WHY WE USE SUCH TERMS AS ABOVE

1. We are trying to teach people the biblical truth about the bread and fruit of the vine.
  2. Another example: What we say when we baptize a person.
- CONSUBSTANTIATION: No change in the bread and fruit of the vine.
- IMPANATION: The doctrine that the body of Christ is present in the bread and fruit of the vine.
1. By faith: the bread and fruit of the vine is the body and blood of Christ.

JESS HALL, MINISTER  
100 MAPLEWOOD PLACE  
GLASGOW, KENTUCKY

RESIDENCE: 651-5409  
CHURCH: 651-5001

# Church of Christ

SOUTH GREEN STREET GLASGOW, KENTUCKY 42141

*[The following text is extremely faint and largely illegible due to bleed-through from the reverse side of the page. It appears to be a formal letter or document, possibly containing a list of names or a report. Some words and phrases are barely discernible, such as "I am writing to you", "I am sure", and "I am glad". The text is organized into several paragraphs separated by horizontal lines.]*