

I SUFFER (PERMIT) NOT A WOMAN TO TEACH: 1 Tim. 2:12.

1. Work was laid upon fallen man. In the sweat of thy face shalt thou eat bread... Gen. 3:19
2. UNTO THE WOMAN HE SAID:
 1. I will greatly multiply thy sorrow and thy conception...
 2. In sorrow shalt they bring forth children...
 3. Thy desire shall be to thy husband...
 4. And he shall rule over thee. Gen 3:16

NOR TO USURP AUTHORITY OVER MAN.

1. Authoritative teaching and ruling are here united.

BUT TO BE IN SILENCE. 1 Tim. 2:12. See also 1 Cor. 14:34

1. This rule is positive, explicit, and universal.
2. It may be that some of the women of that day in Corinth as well as some women in Ephesus (1 Tim. 2:12) had claimed to inspired and had usurped authority over the man.

FOR IT IS A SHAME FOR WOMEN TO SPEAK IN THE CHURCH. 1 Cor. 14:35

1. It is disreputable and shameful. WHY?
 1. Because the Bible teaches so.
 2. It does not become their rank in life.
 3. It seems certain that this prohibition does not mean that it is improper for women to speak or pray in meetings of their own sex.

REGULATION OF PUBLIC WORSHIP

1. The part assigned to men.

1. "That men ought always to pray, and not faint". Luke 18:1
2. Prayer not limited to one place: "I will therefore that men pray in every place.." 1 Tim. 2:8
3. The character of the men who lead in prayer:
 1. Lifting up holy hands.
 1. Clean hands and a pure heart.
 2. They must be hands unstained by vice and any sin that that would render prayer unacceptable to God.
 2. Without wrath.
 1. The prayers that are offered must come from hearts where no malice or ill dwells.
 2. No resentment for wrongs received or injuries endured.
 3. With out doubting.
 1. From minds where the spirit of controversy is not.
 2. With an honest faith in the faithfulness of God.

REASONS FOR THIS BIBLICAL ARRANGENET

1. Man's headship in creation.

1. "For Adam was first formed then Eve." 1 Tim. 2:13

2. Woman's priority in the transgression.

1. "The woman being deceived was in the transgression. 1 Tim. 2:14

NOTE: If woman was first in sin, and she was, she has also had keener appreciation of salvation from sin.

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- 3. No transference of sin is to be made to the sinner.
- 1. The sinner is to be forgiven.
- 3. The sinner is to be forgiven.
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DESCRIPTION OF BAPTISM

- 3. It is the baptism of the living.
- 1. It is the baptism of the living.
- 3. It is the baptism of the living.
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