

LOVE IS THE INSPIRATION OF LIFE

LOVE IS LIFE; HATRED IS DEATH

PETER'S NEW CONCERN: The fishing business.

INTRODUCTION: On at least two occasions before this time, and possibly three: Luke 24:34; John 20:1-23; 24-29. Maybe 4 times: John 21:14

PETER IS STILL PETER: He provides us an example fo that old saying; "God brought Israel our of Egypt in one night, but it took him forty years to bring Egypt our of Israel." ANOTHER WAY OF SAYING THE SAME THING IS: "To bring a man into the kingdom of God is relatively easy when compared with the task of making that same man like Christ (1 John 3:1-3.)"

SERVICE IN SELF-WILL A FAILURE

1. A picture of service in self-will under human leadership. John 21:3
  1. "Simon Peter saith unto them, I go a fishing. They say to him, We will also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing."
2. Service in self-will tested.
  1. John 21:5; "Then Jesus saith unto them, Children, have ye any meat? They answered him no."
3. Christ-directed service a success.
  1. "And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes." John 21:6-11

THE SCENE OF THE BREAKFAST

1. On the shore of the sea of Tiberias. The crowd present:
  1. Small group of fisherman: Perhaps no more than seven.
  2. Where were the other disciples? I do not know.

PREPARATION FOR THE BREAKFASTTHE BREAKFAST PREPARED AND THE INVITATION TO COME AND DINE

1. The two fires in Peter's experience. A contrast one between the two:
  1. The first fire. John 18:18; "And the servants and officers stood there, who made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself."
  2. The second fire. "As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon and bread." John 21:9
  3. Peter before the fires.
    1. The fire must have been searing Peter's conscience as his mind went back to that fire of John 18:18.
    2. 1. At this first fire Peter sat with the enemies of the Lord.
      2. There he hungered and there was no food for his soul.
    2. Peter sat at the fire of our lesson, John 21:9, and he sat with the Lord's people. Here he sat at the Lord's own table. not the "table of devils"! He knew that he could not be partaker of both tables. 1 Cor. 10:21

THE AFTER BREAKFAST QUESTION " Simon, son of Jonas, lovest thou me more than these? John 21:15

1. What did Christ mean by this question? I may not know fully. Some have suggested the following:
  1. Simon, do you love me more than John and the others love me?
  2. Simon, do you love me more then you love these brethren?
  3. Simon so quickly and so easily you went fishing. Simon do you love me more than you love to fish?

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## THE VELEK BHEAVKVAZI QRESSION " ZIMON' SON OF JONAS' JONASZ SPOW WE WOLE

carries. I cor. 10:31

terpe of qealja. He knew that he could not be breaker of rock  
the rock's be-pte. here he eat at the rock, e am parje. nor the  
3. Peter eat at the title of our jesson' jom 21:9' and he eat with  
3. there he pnteked and there was no food for pta soul.  
4. He ate pta pta pta Peter eat with the enemies of the rock.  
back to that title of jom 12:19.

1. The like what he seen seeing Peter, e conscience as pta mind went  
3. Peter before the title.

plead. " jom 21:9

title of cojra there' and jtar jara pntekon and

3. The second title. "As soon then as they were come to land' they saw a  
prow' and washed pntekon.  
cojra: and they washed pntekon: and Peter stood with

4. who made a title of cojra: for it was

1. The first title. jom 12:18: "and the servants and officers stood there  
1. The two titles in Peter, e experience. y conkasi e pntekon the two:

## THE BHEAVKVAZI BHEAVKVED AND THE INAILLATION TO COME VIB DIME

3. where were the other disciples: I do not know.  
1. small group of jtarjmen: perhaps no more than seven.  
1. on the shore of the sea of jtarjra: the crowd present:

## THE SCENE OF THE BHEAVKVAZI

know it for the whirling of jtarjra. " jom 21:9-11

and he said jtarj' they cast pntekon' and now they were not able to

1. "and he said unto them' cast the net on the right side of the ship'  
3. Ojra-ntekon' e success.

They answered him no.

1. jom 21:9: "then Jesus said unto them' cast your net on the right side'  
3. jtarjra in jtarjra' e success.

and that night they caught nothing."

4. He ate pta pta pta Peter eat with the enemies of the rock.

1. "Simon Peter said unto Jesus' I do a jtarjra'. they say to him' he will  
1. y jtarjra' e success in jtarjra' pntekon' jtarjra: jom 21:9

## SEVAISE IN BHEAVKVAZI V BHEAVKVAZI

Ojra (I jom 21:1-3)

is jtarjra' e success when compared with the task of making that same man like  
the kingdom of god  
one of jtarjra' " ANOTHER MAN ON EARTH THE SAME TIME IS: "to bring a man into  
jtarjra' one of jtarjra' in one jtarjra' one do look with jtarjra' e success  
jtarjra'

PETER IS SLIPP PETER: He brought us an example to that day saying: "god  
three: jom 21:9: jom 20:1-33: 25-28. make a jtarjra' jom 21:9

INTRODUCTION: on the first two occasions before this time' and jtarjra'

PETER'S NEW CONCERN: THE Jtarjra' pntekon'

1. JOM 12: PIER: HALVED TO DEATH

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GLASGOW, KENTUCKY, December 31, 1961

YHWH BHEAVKVAZI BHEAVKVAZI

THE THREE STAGES OF THE TEST

1. "Simon, son of Jonas, lovest thou me more than these." John 21:15
  1. Peter's answer, "Yea, Lord; thou knowest that I love thee."
    1. Jesus' answer, "Feed my lambs."
    2. Feed, provide, nourish.
  1. Agapao: a stronger word meaning love without thought of something in return.
  2. Phileo: The word used by Peter which seeks return for affection.
2. Simon, son of Jonas, lovest thou me? John 21:16
  1. Peter's second answer, "Yea, Lord; thou knowest that I love thee."
    1. Jesus answered, "Feed my sheep."
    2. Peter seems to be saying, "Yea, Lord I am ready to meet the test."
3. Simon, son of Jonas, lovest thou me? John 21:17
  1. Peter's answer this time, Peter was grieved that the Lord had asked him the question the third time when he answered, "Lord, thou knowest all things; thou knowest that I love thee."
    1. Jesus' answer to Peter, "Feed my sheept."
  2. In this question Jesus uses Peter's lower word for love: Phileo.
    1. Are you quite sure Peter that you have even this lower kind of love?
    2. So our Lord sifts Peter, not like Satan, to keep the chaff (Luke 22:31), but to preserve the wheat.

THE WORK THAT PETER WAS TO DO

1. FEED MY LAMBS
  1. The first condition for this work of feeding.
    1. Love to Christ is the high and main condition of faithful service.
    2. Feed my little sheep: those young and tender in years.
2. FEED MY SHEEP
  1. Learn to guide and direct, protect from outter foes the sheeplings from foes without. SHEEPLINGS: Those between Lambs and grown sheep.
3. FEED MY SHEEP
  1. This expression seems to identify those:
    1. That are old, yet young in heart and childlike in spirit.
    2. The trembling sheep, those grown old in years and who are now feeble and who sometimes need more care than the lambs themselves.

Thought: We see three stages of growth here and this may be like John's expression in 1 John 2:12-14: where speaks of "little children, fathers, and young men."

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criticism' further' and some men."

John's expression in 1 John 3:13-14: words speaks of attitude  
we see three stages of growth here and this will be like

people and who sometimes need more care than the lamps themselves.

1. The clearing speech: those whom God in love and who are now

1. This is the one who has love in heart and charity in spirit.

1. This expression seems to identify those:

1. FEED MY SHEEP

1. FEED MY SHEEP: those between lamps and whom speech.

1. Feeds to bring and direct: protection under love the shepherd from

1. FEED MY SHEEP

1. Feed my little sheep: those whom and tender in love.

1. Love to protect is the first and main condition of spiritual service.

1. The first condition for this work of feeding:

1. FEED MY LAMBS

## THE WORK THAT BELIEVING WAS TO DO

(John 21:17) but to bless the sheep.

1. So our Lord after Peter's work like Simon to keep the sheep  
John 21

1. The Lord says to Peter that you have even this lower kind of

1. In this direction Jesus says Peter, a lower work for you: Feed

1. Jesus, answer to Peter, "Feed my sheep."

1. Knowest that I love thee."

1. Simon, son of Jonas, answer to Peter, "Feed my sheep."

1. Now the question the third time when he answered, "Lord, from knowest

1. Peter, answer this time, Peter was answered that the Lord had asked

1. Simon, son of Jonas, answer to Peter, "Feed my sheep."

1. Peter seems to be saying, "Lord, I am ready to watch the sheep."

1. Jesus answered, "Feed my sheep."

1. Peter, second answer, "Lord, I knowest that I love thee."

1. Simon, son of Jonas, answer to Peter, "Feed my sheep."

1. Peter: The word feed by Peter which seeks results for effect in  
in results.

1. Jesus: a stronger word meaning love without thought of something

1. Feed, include, contain.

1. Jesus, answer, "Feed my sheep."

1. Peter, answer, "Lord, I knowest that I love thee."

1. Simon, son of Jonas, answer to Peter, "Feed my sheep." John 21:12.

## THE THREE STAGES OF THE FEED

(PAGE TWO)

FEED MY SHEEP

NOTES

John 21:1-12