

JUDE 17 - 19. LESSON FOR AUDITORIUM CLASS IN  
(August 8, 76) JOHNSON CITY, TEXAS SUNDAY MORNING.

INTRODUCTION: Jude now refers to the warnings of apostles respecting these scoffing teachers who had entered in among them.

1. The warning and appeal is directed to the saints themselves.

Jude 17; "But, beloved, remember ye (2Pet.3:1-3) the words which were spoken before of the apostles of our Lord Jesus Christ."

2. Some prophecies on this matter:

1. Acts 20:29; 2) 1 Tim 4:1, 2; 3) 2 Tim 4:1-5.

2. The teaching of the apostles on this matter was not something new.

1. Jude's readers must have been familiar with the words spoken before.

2. They could not remember something of which they had never heard or been taught.

3. Remember.

1. The power of memory for good or bad.

2. Memory may be as the calm waters, or, it may lash us with misery and agony.

3. In this instance throws back the saints upon the recollection (memory) of Scripture as their only guide.

4. It is not always pleasant, perhaps never, but it is the duty of preachers to warn the people of approaching evils.

5. Here Jude teaches us that it is the duty of preachers to warn of approaching evils but also to expose those evils already present in the lives of members.

6. Some has said, "To be forewarned is to be forearmed."

3. Jude 18; "How that they told you..." What?

1. "There should be mockers in the last time..."

1. They arise in the last time, that is; the period of time lying between the first and the second coming of Christ. See 2 Pet. 3:3

2. Mockers are wicked as they are scornful. Acts 17:32-34. Mockery is a bearer against the reception of good.

Lesson for Johnson City Auditorium Class Sunday  
Morning August 8, 1976

JUDE 18; Continued.

1. Consider what should be the conduct of Christians in the presence of mockers.

1. We must bear mockings with patience, like our Lord. Heb 12:2

2. We must render evil for evil (scoff for scoff) at the risk of hardening scoffers. Rom. 12:17

3. We must not allow scoffers, false teachers, to deter us from following the Lord fully.

2. A mark of the scoffers:

1. "Walking after their own ungodly lusts." V. 18

1. They will not be restrained by godly restraints.

JUDE 19

1. Here we have the application of the prophecy to the seducers of Jude's day. NOTE the three fold division of the verse 19.

1. "These be they who separate themselves..."

1. Separations are usually grounded on departures from, or, parting from Bible teachings.

2. New issues are brought up in an effort to justify separation. Men depart from Bible teaching because of opinions on a given subject.

2. "Sensual..."

1. Sensuality: A desire for more liberty in sinful enjoyment.

2. Sensuality hardens within, corrupts affections,

3. Corrupt affections blind the judgment and hardens the hearts of men.

3. "Having not the Spirit..."

1. Those without the Spirit are easily carried away into grievous sin.

2. Christians should seek the Spirit of holiness, love, meekness, and truth.

1. This is say then, Walk in the Spirit, and ye shall not fulfill the lusts of the flesh. Gal 5:16

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6. Some has said, "To be forewarned is to be forgiven."  
 in the lives of members.

7. Some has said, "To be forewarned is to be forgiven."  
 also to expose those evils already present  
 preachers to warn of approaching evils but  
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8. It is not always pleasant, perhaps never, but  
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9. In this instance throws back the sinners upon  
 may last as with misery and agony.

10. Memory may be as the calm waters, or, it  
 1. The power of memory for good or bad.  
 2. Remember.

11. They had never heard or been taught.  
 12. They could not remember something of which  
 the words spoken be ore.

13. Jude's readers must have been familiar with  
 not something new.

14. The teaching of the apostles on this matter was  
 1. Acts 20:29-31 1 Tim 4:1-3 2 Tim 4:1-2.

15. Some prophecies on this matter:  
 before of the apostles of our Lord Jesus Christ."  
 (1 Pet 3:1-3) Jude IV: "But, beloved, remember ye  
 themselves."

16. The warning and appeal is directed to the sinners  
 in teachers who had entered in among them.

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 apostles regarding these

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