

OUR LESSON CLOSED LAST SUNDAY:

1. With a brief description of "certain men who crept in unawares" (verse 4) to disturb the church with false teaching.
 1. Read Jude 4 for this description.

IN OUR LESSON TODAY, SUNDAY JUNE 27, WE CONSIDER THREE INSTANCES THAT JUDE GIVES OF DIVINE JUDGEMENT FALLING UNPOM SUCH INDIVIDUALS AND NATIONS.

WE SEE FIRST: (See 1 Peter 4:12-14; 2 Pet. 3:1-4)

1. The necessity of reminding Christians of the possibility and the certainty of such things to come.
 1. We should remember that the heart is the hidden laboratory of all perversions of truth.
 2. So to neglect the heart is certain loss. Proverbs 4:23.
 3. An "evil heart of unbelief" leads away from God. Heb. 3:12

THE THREE EXAMPLES:

1. Israel delivered from Egypt. (Exodus 1 - 14) (Chap.)
 1. Israel went down to Egypt as a family and emerged out of Egypt as a nation.
 1. This nation carried the destinies of the world in its bosom.
 2. Yet Jude tells us that God "afterward destroyed them that believed not."
 1. No difficulties could hinder Israel's deliverance from Egypt.
 2. Yet through an "evil heart of unbelief" many of them were destroyed.
 3. The Lord's judgement in this case proves to us the punishment cannot be averted when high privileges are abused.
2. The case of the fallen angels. (2 Peter 2:4-6)
 1. Peter calls them "the angels who sinned."
 2. An evil nature cannot endure or enjoy the holiness of heaven.
 3. Their punishment: "reserved in everlasting chains under darkness unto the judgment of the great day." Matt. 25:41

3. The case of Sodom and Gomorrha and the cities about them. Jude 7. (See Genesis 19)

1. The cause of their destruction: "Given themselves over to fornication, and going after strange flesh." Jude 7
2. Here God shows his hatred of sin and his desire to prevent our ruin.
 1. If fifty righteous can be found: Gen. 19:24
 2. If ten can be found: but ten could not be found. Gen 19:32

LESSON 5:

1. If angels which sinned did not escape neither will the false teachers referred to in verse 4.
2. Neither will man escape who sins and at last stands before God in that sin.
3. In view of these examples Let not one therefore presume upon past mercies as a guaranteed passage out of all dangers.

The great day of wrath, 2:28-31

- 3. Their punishment: "Reserved in everlasting holiness of heaven."
- 4. An evil nature cannot receive or enjoy the holiness of heaven.
- 5. Peter calls them "the angels who sinned."

The case of the fallen angels. (2 Peter 2:4-6)

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- 6. Israel went down to Egypt as a family and Israel delivered from Egypt. (Exodus 1-14) (Chap. 1)

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- 1. An "evil heart of unbelief" leads away from Proverbs 4:23.
- 2. So to neglect the heart is certain loss.
- 3. Hidden laboratory of all perversions of truth.
- 4. We should remember that the heart is the possibility and the certainty of such things
- 5. The necessity of reminding Christians of the

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NOTES FOR SUNDAY, JUNE 27, 1956: Johnson City

Corinthians

- 3. In view of these examples let not one therefore stands before God in that sin.
- 4. Neither will man escape referred to in verse 4.
- 5. If angels which sinned did not escape neither

LESSON 2:

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1. If fifty righteous can be found: Gen. 19:34

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