NOTES ON MICAH 6:8

DEARBORN VALLEY

Sunday morning May 22, 1966

is good

Micah's chapters 6 - 7

1. These two chapters make up a sort of a dialogue exceedingly dramatic, vindicating God's providence. 1. The prophets proceed to denounce with trenchant

force: (1) The scant measure, 6:10. (2) The social

sins that were driving them to a certain doom, 6:15f

THE THREE CREAT TEXTS OF MICAH letariat and Source furth Chapter 3:12 Strongest environer against these who 1. This text is considered the keystone and climax of the prophetis work. It is credited with saving Jeremiah's life, Jeremiah 26:18.

CHAPTER 5:2

1. Micah was the first of all the prophets to focus men's eyes on Bethlehem as the place were the Deliverer would be born.

1. The poor man's Messiah as pictured by Micah the Change the mend about religion. Then to HOW THE PEOPLE SAW GOD Micah 6:65

1. They saw God as a hard, grasping, and exacting Master. 2. They saw God trying to wring out of them unjust requirements.

3. They wish to know, therefore, how much will satisfy Go (He hath shewed: REVEALED) CHAPTER 6:8, THE THIRD GREAT TEXT. (REQUIRES: Because he is

1. Pure religion reduced to its howest terms: 1. What Jesus said in Matt. 22:34-40.

2. What James said in James 1:27. (REDEEMS: Because hes 2. This verse, Micah 6:8, that stands as the motto of the alcove of religion in the reading room of the Congressional Library in Washington.

TO DO JUSTLY 1. Mere justice is not enough. Think of the eternal jus-

tice of the Golden Rule: Matt. 7:12. TO LOVE MERCY: KINDNESS, COMPASSION. 1. Mercy is a higher quality than mere justice. Mercy is

the guarantee of justice. If man does not love a principle he will do everything to evade its application.
TO WALK HUMBLY WITH THY GOD Homilit; quelet emonet of alligion.
1. One cannot obey the first two without observing the 3r.

2. How can two walk together except they be agreed. Amos 3 3. Enoch and Noah walked with God. Gen. 5:24; 6:9.

