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"Notes on Romans 12:18"
1-If it be possible, as much as
  lieth in you, live peaceably with
  all men.
  1-It often is very difficult to live
    in a state of peace with one's
    1-Neighbors, friends and even one'
      family.
  2-A man cannot have broils and mis-
    understandings with others, with-
    put having his own peace very
    materially disturbed.
    1-To be happy, he must be at peace
      with all men.
  3-That this state of affairs would
    be most difficult, is admitted in
    language of the apostle-
    1-If it be possible, as much as
      lieth in you, live peaceably
      with all men.
  4-Consider what the Christian should
    be.
    1-Christians must be harmless and
      inoffensive.
    2-We may be unavoidably strive wit
      as Jeremiah who was a man of
      Contention: Jeremiah 15:10;
  5-That it often is impossible to
    live at peace with all men is
    shown by Paul's life.
    1-Examples:
      Acts 13:45;
                But when the Jews saw
       the multitudes, they were filled
      with envy, and spake against
 those things which were spoken by
 Paul, contradicting and blaspheming
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1-Examples-Paul stoned at Lystra; -Acts 14:19: And there came thither cer tain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Baul, drew him out of th city, supposing he had been dead. Acts 16:19: And when her masters saw t that the hope of their gain wasgone they caught Paul and Silas, and drew them into the market place unto the rulers. Acts 17:5; But the Jews which believed not moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Thessalonica. Acts 17:13; They came to Berea also andstirred up the people. Acts 18:6: But when they opposed them. selves and blasphemed. Acts 19:23: Ephesus.... And the same time there a rose no small stir about that way. 2-This peaceful relation may be sech secured: 1-By not cherishing a vindictive spirit. 2-By meeting enmity with kindness

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