

1. IF THE WHOLE CHURCH BE COME TOGETHER. 1 Cor. 14:23
 1. And all speak with tongues...
 2. And there come in those that are unlearned...
 3. Will they not say that ye are mad? Verse 23
2. But if all prophesy, and there come in one: Verse 24
 1. That believeth not, or unlearned...
 1. He is convinced (Reproved pr Cpnvicted) of all, he is judged of all.
3. And thus are the secrets of his hear made manifest, the result:
 1. He will fall down on his face, he will worship God...
 2. And report that God is in you of a truth. Verse 25
4. REGULATIONS RESPECTING THE USE OF SPIRITUAL GIFTS AND THE CONDUCT OF PUBLIC WORHSIP (1 Cor. 14:26-40)
 1. How is it then brethren? when ye come together... (Verse 26)
 1. A graphic picture is given of the assembled church with each eager to contribute his part to the services.
 2. All of these things going on at the same time created discord and confusion in the services.
 2. The remedy:
 1. Let all things be done unto edifying....
 1. In all that we do the edification of the church (all members) should be the object aimed at.
 3. Regulations on speaking.
 1. For the sake of edification Paul forbade speaking with tongues in the church without interpretation.
 2. Only one prphet should speak at a time, at the most two or three, and let the others judge or discern. Verse 29.
 1. It seems that the "two or three" would not be speaking at the same time but one at a time.
5. LESSONS TO LEARN FROM THESE INSPIRED WORDS OF PAUL.
 1. The the church assembly might have, on the same occasion, several speakers to address them.
 1. If this be so should preaching be regarded as a profession. Whether or not it should it is so now. Men:
 1. Are brought up to it, trained for it, live by it, as architects, lawyers and doctors.
 2. It seems to me that the preaching of the gospel should be no more regarded as a profession than the talk of loving parents to their children.
 3. Is the church justified in confining its attention to one man ministry?
 3. "Let the others judge, descern, discriminate, seems to say;
 1. The people were not to accept as a matter of course all that the prophets or teachers spake to them.
 2. They should be as noble as were the Bereans. (acts 17:11)
6. In our next lesson we will study:
 1. God is not the author of confusion. Verse 33
 2. Let your women keep silence in the churches. Verse 34
 3. Let all things be done decently and in order. Verse 40

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LESSONS TO LEARN FROM IDENTIFIED WORDS OF BAPT

- 1. It seems that the "two of three" would not be speaking at the and yet the others judge of grace. Verse 30
- 2. Only one bishop should speak at a time, at the most two of three, in the church with interpretation.
- 1. For the sake of edification but forbade speaking with tongues
- 3. Reservations on speaking.
- 1. It is not the object aimed at.
- 1. It is not that we do the edification of the church (all members)
- 1. For all things be done unto edifying....
- 3. The remedy:
- and comparison in the services.
- 2. All of these things going on at the same time created disorder rather than edification.
- 1. A biblical directive is given of the assembled church after each
- 1. How is it then prescribed when we come together... (Verse 30)

BIBLICAL MESSAGES (1 COR. 14:26-40)

RESERVATIONS REGARDING THE USE OF SPIRITUAL GIFTS AND THE CONDUCT OF

- 2. And rebuke thee for in love of a man. Verse 32
- 1. He will fall down on his face, he will worship God... Verse 32
- 3. And thus are the secrets of his heart made manifest, the thoughts that he is contemplating (revealed by spiritual) of all, he is judged of all, to be judged of you, or by any other man.
- 1. I have perceived you, or by any other man.
- 2. But if all prophesy, and there come in one: Verse 31
- 3. Will they not say that he is mad? Verse 33
- 2. And there come in those that are unlearned... Verse 33
- 1. And all speak with diligence... Verse 33
- 1. IS THE WHOLE CHURCH TO COME TOGETHER? 1 COR. 14:33