PEACE PS&LMS 34:14 (Luke 1:76-79)

(Matt. 5:9) Heb. 12:04 INTRODUCTION: Peace: The must noble aim Outside of Heaven itself

- 1. Men want peace desperately. Men want peace even in wartime.
 - 1. A nagging wife wrote a number of letters to her soldier husband who was fighting in Viet Nam. His answer is a classic: "will you please stop writing those complaining, nagging letters so I can fight this war in peace?"
- 2. When we say that we want peace, for what are we asking. Until we define and know what we are looking for it will be impossible to find it. We consider peace itself:

1, all nation have war departmente LESSONS 2. no nation known to me has a peace Department

- 1. PEACE
 - 1. There is that peace which is the mere silencof the cannons.
 - Some think that peace has come when the great god of war slowly rises and closes his bloody book. Is this all we want and need in order to have peace in this life?
 - 1. It seems that about all the peace from war that this nation and other nations have nad is that interim when they have grown so tired of war that they need to rest a while in order to prepare for another one.
 - 2. One cannot have much, if any peace in the midst of turmoil.
 - 3. It is almost impossible to sit down and have a quiet talk with a passing bullet.
- 2. PEACE 1. Men are seeking peace but in the wrong way.
 - 1. Because men are seeking peace, if indeed tney seek it at all we have become:
 - 1. A nation glued to the television tube. 2. A nation that spend more than any other
 - society on drink and tranquilizers.
 - 3. We are nation indifferent to most everything but athletic greatness.

2. Doctor R. G. Lee said, "If all the tranquilizers were taken from America there would be sucha a nervouse collapse (blowout) there would not be enough well people to take care of the sick." PLADE (Selens 14114 (Entre 1: (0-79) (Matte 5:9) for 12/4/ (Matte 5:9) for 12/4/ (Mattober 12/4) Man start reade decrementaly. Man south and

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- 3. PEACE: 4 Domperan words, "I'm Doing all right"
 - 1. We seek peace by having men tell us we are not so bad off after all.
 - 2. They have done their damage by singing peace when there is no peace at all.
 - 3. Under this song of "peace when there is no peace" they have lulled this Samson strong America to sleep while the Delilah of sin has been slowly but surely clipping her locks away.
 - 4. False prophets have and are talking much Rem. Bilk about the "way of peace" and now to obtain 1417 peace but "The way of peace they have not known" (Romans 3:14-18). Of these individuals paul said,
 - 1. "Whose mouth is full of cursing and bitterne
 - 2. "Their feet are swift to shed blood."
 - 3. "Destruction and misery are in their ways."
 - 4. "And the way of peace have they not known."
 - 5. "There is no fear of God before their eyes."

4. PEACE

- 1. Paul said of Jesus, "He is our peace." Ep. 2:14 1. Jesus is: The Prince of Peace; The Cost of Peace; The Prize of Peace.
- 2. Let Jesus talk to a sick nation about His peace: 1. John 14:27; "Peace I leave with you, my peace I give unto you, not as the world giveth, give I unto you.").
- 3. Examples of men who seem to be at peace but who are war with themselves because they will not have the peace that Jesus has made possible for them:
 - 1. I see a man debating a choice between two roads: THE RIGHT AND THE MEAR RIGHT:
 - By withholding information financial security will be his. Society will respect him and he will be rich. But he will be at war with himself and where war is peace cannot be.
 - 3. A big succesful business man sits behind a desk as big a abilliard table. Appears to be at peace with himself when in reality he is at war with homself. PEace is absent.

4. The tired house wife and mother..... 4. To have that peace that "passeth understandind" you will have to come of Jesus: Prince, Prize, Cost of Peace. Phil. 417

3. PRACE : The sock pooce by nev ng men tell up we are .I le vaj le 'i lo bao os Jon 2. They nave done their damage by singing passe when there is no pesce as all. 3. Under this song of "peace when there is no peace" they have luited this Samson strong mis To. defried the shide geets of aprova has been slowly but streny alights her locks . TAVAS incom" (Ecreme 3:14:16). OI these individuals 1. "Wides mouth is full of sursing and bitterne 2. "Instr feet are swift to and blood." 3. "Destruction and misery are in their ways." "And the way of peace have they not known." ".asys windred bol to year of the barone bhair eyes." EGANE 1. Faul and of Jerns, "He is our pasce." Bp. 2:11 1. Jeres is: The Prince of reace; The Cort of Ceque: The Frise of Peace. 2. Lot Jesus talk to a sick nation about His peace;

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