

1-Presumptuous-Fairly new word; Comes from Late Latin... Adjective....

1-Definition of Presumptuous:

1-Overweeningly proud.

2-Self-confident, or venturesome.

3-Very bold.

4-Taking undue liberties. Syn. Arrogant or very haughty.

2-As used by David:

1-Presumption as used here do not refer to sins committed through frailty or surprise.

2-Presumption here identifies those sins:

1-Which are the offspring of thought.

2-The result of purpose and deliberation.

3-David refers to: wilful sins

1-Wilful sins.

2-Sins intentionally committed.

3-Sins deliberately planned and committed.

4-All these sins are personified as tyrants who deliberately strive to bring the servant of God into unbecoming subjection to them.

3-The ingredient which renders sin presumptuous is (knowledge.)

1-John 15:22:-

If I had not come and spoken unto them, they had not had sin: but now they have no cloke ( or excuse ) for their sin.

1-Three principles involved here:

1-The degree of sin is determined by the measure of our opportunities.

1-Thos who are in darkness cannot be blamed for not seeing---unless they are responsible for being in darkness.

2-Increased opportunities bring the consciousness of sin.

1-A ray from the noon day sun in the parlor reveals, but does not create, the cobweb. *(The teaching of Jesus reveals)*  
*sin*

1-Definition of Presumptuous:  
 1-Overconfident, or venturous;  
 2-Self-confident, or venturous;  
 3-Very bold.  
 4-asking undue liberties. Syn. Arrogant or  
VERY haughty.

2-As used by David:  
 1-Presumption as used here has not only to  
 do with sin but also with sinning.

2-Presumption here identifies those things  
 1-Which are the offspring of boastfulness.  
 2-The result of purpose and deliberation.

3-David refers to sinning as:  
 1-Wilful sin.  
 2-Sin intentionally committed.  
 3-Sin deliberately planned and committed.  
 4-All these sins are permitted by God  
 who deliberately strives to bring the  
 servant of God into unbecoming objection  
 to them.

3-The ingredient which renders sin presumptuous  
 is knowledge.  
 1-John 15:22-

If I had not come and spoken unto  
 them, they had not had sin; but now  
 they have no excuse (or excuse) for  
 their sin.

1-Three things are involved here:  
 1-The degree of sin is determined by the  
 measure of our opportunities.  
 2-Those who are in darkness cannot be dis-  
 cussed for not being--unless they are  
 responsible for being in darkness.  
 3-Increased opportunities bring the con-  
 sciousness of sin.  
 4-A ray from the sun is not  
 better revealed, and does not create  
 the shadow. It is the sun that

3-The sin of all sins is the rejection of Christ.

1-He who refuses Christ deliberately chooses sin.

2-He willfully retains all past sins-----  
And adds to them the sin of rejecting Christ's offer of mercy as embodied in the gospel.

4-Presumptuous<sup>sin</sup> are numerous:

1-Profane swearing:

1-Jeremiah 23:10:-

For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right.

2-The land is full of persons:

1-Who break their faith to God.

3-The pleasant places of the earth are dried up.

1-A dearth in the land because:

1-Profane oaths--(2)--False swearing.

3-Evil courses and violence had provoked God to send this, among other judgements, upon the people. Verse 19: Behold a whirlwind of the Lord is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

4-This whirlwind called a Simoom:

A hot pestilential wind blowing from the south and covering the earth with dust.

5-Drunkenness is a presumptuous sin:

1-Strictly forbidden---Gal.5:19-21;

Drunkenness among the seventeen works of the flesh named in these verses and, Paul said, "They which do such things shall not enter the kingdom of God."

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