

"For the Lord knoweth the way of the righteous!"
"but the way of the ungodly shall perish." Ps. 16

1-God is said to "know" those of whom he approves, and on whom he "lifts up the light of his countenance."

2-The wicked he does not "know;" he "casts them out of the sight of his eyes"--"casts them behind his back;" refuses to acknowledge them.

1-God "knows the way of the righteous," and therefore they shall live.

2-God does not "know" the way of the wicked, and therefore they shall perish.

3-Matt. 7:13-20: Figuratively, there are two ways:

1-In Scripture the course of human action is called a way. Of these there are two:

2-The right way-3-The wrong way.

4-The good way-5-The evil way.

4-More specifically: "The way of death" or the "Broad way," and in contrast, we have; "The way of life," or the "Strait way."

5-The way of death is broad:

1-The "commandment" of God is exceeding broad.

1-It extends to all of our works, words and thoughts.

6-No less broad is the way of transgression:
It is even broader.

7-There is but one way of keeping the commandments.

1-The thing done must be right.

2-The manner of doing it must be right.

3-The circumstance of doing it must be right also. Adam Clarke said:

"Talking about Christ, his righteousness, while the person is not conformed to his Spirit and Word, is no other than solemn self-deception.

NOTE: Everything short of doing the will of God is merely saying, "Lord, Lord!"

"For the Lord knoweth the way of the righteous
but the way of the ungodly shall perish."

1-God is said to "know" those of whom he
approves, and of whom he "lifts up the right
of his countenance."

2-The wicked he does not "know"; he "casts
them out of the sight of his eyes" - "casts
them behind his back"; refuses to know
ledge them.

1-God "knows the way of the righteous," and
therefore they shall live.
2-God does not "know" the way of the wicked,
and therefore they shall perish.

1-It is said that "the way of the righteous
is the way of life." The course of human action is
called a way. Of these there are two:
2-The good way - the way of life.
3-The bad way - the way of death.

4-More specifically, "the way of death" or the
"bad way," and in contrast, we have "the way
of life" or the "good way."

5-The way of death is broad;
6-The "commandment" of God is exceedingly broad
7-It extends to all of our works, words and
thoughts.

8-He has broad in the way of transgression;
It is even broader.

9-There is but one way of keeping the command-
ments.

1-The law does not save.
2-The manner of doing it will be fatal.
3-The righteousness of God is not by right.
4-Adam Clarke said:

"Talking about Christ, his righteousness, while
the person is not conformed to his Spirit and
word, is no other than solemn self-deception."

5-It is a warning about of doing the will of God
is really as the "Lord, Lord."

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8-There is but one ^{way} to keep the Commandments of God; **in contrast:**

There are many ways of breaking every Commandment.

9-Some ways in which we will break the Commandments of God:

1-That broad-way widens as men walk in it.

2-In that broad-way:

3-**Restraints upon natural appetite are thrown off**

4-The appetite becomes insatiable.

10-The gate of the "Broad-way" is wide and easy to enter..

1-**We need not seek it.** Self-indulgence will swing it wide open.

11-Its company is large:

1-The men of the world, who make no profession of Christ are in it.

2-The atheist, the infidel, and the unconcerned are in it.

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3-Many who never enter a place of prayer

4-Many who enter to conform to custom

5-Men of pleasure - 6-Men of progress

6-In that broad-way you had better be careful lest you meet one of those hypocrites that has been keeping you out of the church.

12-An so, its end is destruction:

1-The end, the purpose of sin is destruction of character.

2-Vice intoxicates, it wrecks and ruins character.

3-Sin is the very gate of hell; Damnation is the closing of mercy's gate to the sinner. Luke 13:22-28. *Real*

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