REAPING THE HARVEST OF THE SIXTIES 1- Seciled member menguish In The works of the flesh, Gal. 5:19-21
2. anation of empty weer compaction 2. The sure reaping, Gal. 6:7. Scriptures: 1, Aquare Wanton, Lewd, lustful. 3. The result of sin, James 1:13-16 2. Roostern Forghaid LASCIVIOUSNESS: Tending to produce lewd emotions. 3. Harbos for live SiN IS NO CRIME has become the motto of a confessedly godless society. 1. A tree privately rotten cannot produce public fruit of any value. 2. Under the mottoe that "sin is no crime" men are decaying morally and the State is poisoned. 3. Under this motto, "Sin is no crime": 1. Wrong character is the result. What is character?: 2. Character is the slow deposit of the hidden tides of thought, imagination, and desire ... AND NO MAN LIVETH TO HIMSELF. 3. For this reason, NO MAN LIVETH TO HIMSELF, the privately vicious are always a public menace. 4. SIN IS NO CRIME: HAS PRODUCED: 1. A generation without right beliefs; without right moral standards; without right loyalties, with out self-discipline in its own entertainments and literature. and even in life. 2. AN LET ME BE QUICK TO ADD: 1. That the former generation of parents, politicians included, have no right to moral indignation when it looks out and sees its own likeness mirrored in the rising generation. 2. We are in an age when: 1. Fernicious opinions and vicious practices are being given increasing publicity. So the moral climate is accommodated by: 1. By hearing of such things, 2. Then to tolerating them, 3. and so to approving them, if only by silence. 2. Some things that have become irresistible as circulation-fodder: 1. The rebels, the undisciplined, the perverted, get exagerated notice just because they are untypical, and by implication at least: 1. The responsible and disciplined and wholesome are represented as "Square", negative and downright dull. 3. A look at the field of the news media: Newspapers; Radio, and TV especially. 1. Nearly all advertising, newspapers and TV especially, has brought American womanhood to a new low. 1. Very few ads in the newspapers and on TV but that a suggestively dressed girl is displayed before the public. 2. Along with thish American women , old and young but especially the young, have been perfectly satisfied to parade themselves in the all time "high rise" of the mini-skirt that sent morals tumbling to and all time low. 3. IV for broken up right family relationships VIOLENCE and lust continually paraded before the children. 1. According to TV if guests enter your home the first word of greeting should be, "do you want a drink?" 2. This has become the practice: 1. The four priests who boarded the plane at Kansas City last September, 1969, could hardly wait to get air-borne so they? could order their liquor. 3. THE DOWNWARD ROAD: 1. Surely no one could be so naive as to deny that America is in her present course, slowly but surely drinking and dancing her way to ultimate and complete oblivion only to be remembered

in history with other nations that for got God and died.

How sad.

PERSONAL PROPERTY OF THE SECTION Seriotores: Tomme works of the flesh, Sal, 5:10-21 The sure reaping, Cal. 6:7. 3. The result of sin, James 1:11-15 diviousanss: Wenton, Lawd, Pastful. Parding to produce leve emotions. NE IS NO UNIME has become the motto of a confessative collect society. I. A tree privately rotten cannot produce public fruit of any value. Under the motion that "sin is no crime" men are decaving morally and the State is polsoned. 3. Under this mosts, "Sin Is no crime": 1. Wrong character is the result. What is obstacter ?: Character is the slow deposit of the hidden tides of thought, im-ALIERIA OT HIMVII MAM ON BMA. . . STISSED bas . Colympia 1. For this resson, NO MAW LIVETH TO HIMSELF, the privately violous are always a public menace. 4. SIW IS WO CRIME: HAS PRODUCED: L. A generation without right beings; without wight morel standards; without right loyalties, with out self-discipline in its own enterrathments and literature, and even in life. 2. AM LET ME BE QUICK TO ADD: 1. That the former generation of parents, politicians included, have no right to moral indignation when it looks out and sees its own lekeness mirrored in the riging gener tion, We are in an are when:

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