

LISTS OF THE APOSTLES; WHERE NAMED:

1. Matt. 10:2-4
2. Mark 3:16-19
3. Luke 6:14-16
4. Acts 1:13

HOW MANY JAMESES DO WE HAVE?

1. James the son of Zebedee and brother of John.
2. James the apostle, son of Alphaeus, the same as James the less. Mark 15:40
 1. Here called "James the Less" in a comparative sense
 2. Literally: "the little", or, "the younger" to distinguish him from James the son of Zebedee.
3. 3. James the brother of Judas.
 1. Not Judas Iscariot. Each time Judas Iscariot is named he is identified as the betrayer of Christ.
4. James the brother of the Lord and of Judas. Matt. 13:55 and Jude 1:1
 1. James who wrote the epistle of James was so well known that he expected to be recognized by his title. James 1:1
 2. James the brother of John, the son of Zebedee died a martyr's death under Herod Agrippa 1 sometime before Herod's death who died in 44 A. D. Acts 12
5. Jude who wrote the one chapter book that bears his name simply identified himself as "the servant of Christ, and the brother James. Jude 1:1
6. THE NAME JUDE: Means renowned. There were perhaps as many as nine men who wore the name Jude, or Judas as it some times spelled, mentioned in the New Testament.

JUDE 1-2:

1. Jude the servant of Jesus Christ, and brother of James. In this first sentence the author affirms three things of himself:
 1. His Name: jude or Judas.
 2. He was a servant of Jesus Christ.
 3. He was a brother of James.
2. Why he made no mention of himself as the brother of Jesus Christ:
 1. That which he wrote was true and should be accepted on its own merits and not because the author was the brother of Jesus Christ.
 2. His humility may have prompted him to omit reference to such relationship.
 3. If one may be called "A servant of the Lord Jesus" is a higher honor than any distinction arising from birth or family connection.
3. "To them that are sanctified by God the Father, and preserved in Jesus Christ, and Called:
 1. Who is sanctified? Saints....Christians.
 2. Those who are called...How are they called.
 - (a) See 2. Thess. 2:14
4. Reasons for writing the epistle: Jude 2-4
 1. THE SUBJECT: "common salvation."
 1. For all: Jews and Gentiles alike.
 2. To contend earnestly for the faith once delivered:
 1. It was then complete.
 2. It will not be repeated or revised.
 3. Certain men crept in unawares: Verse 4
 1. Ungodly men, who were before ordained to this condemnation. That is:
 1. Written of beforehand. Predicted. See verse 14. 2 Peter 2:1,2.
 2. The character of these men:
 1. Ungodly men...men without God.
 2. Turning the grace of God into lasciviousness.
 3. Denying the only Lord God, and our Lord Jesus Christ.

(Keep this Gospel, this faith once delivered, protect it against corruption, and hand it on to others fully intact.)

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4. Acts 1:13

3. Luke 8:14-16

2. Mark 3:16-18

1. Matt. 10:3-4

LISTS ON THE ROBBERIES: WHOSE NAMES?

NOTICE FOR SUNDAY, JUNE 30, 1935, (Johnson City)

fully (see text.)

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and preserved in Jesus Christ, and called;

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Jesus, is a higher honor than any distinction
3. If one may be called a servant of the Lord
reference to such relationship.

2. His humility may have prompted him to omit
the author was the brother of Jesus Christ,
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1. That which he wrote was true and should be
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Why he made no mention of himself as the brother
3. He was a prophet of James.

2. He was a servant of Jesus Christ.
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James. In this list recognize the author of James

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