"The Apostolic Injunction" 2-Tim 4:1-2. 1-The solemn warning: 1-All preachers must give an account of their stewardship. 2-Their responsibility is to God and Christ above all others. 2-The Duties of a faithful minister: 1-His first and pre-eminent duty is to preach the gospelRom.1:16; For I am not ashamed of the gospel of Christ: For it is the power of God unto slavation to every one that believeth: To the Jew first, and also to the Greek. 2-Thess. 1:7-8; And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, (8) In flaming fire taking vengeance on them that know not God, and obey not the gospel of the Lord Jesus Christ. 2-The preacher must rebuke the unruly, or immoral in life. 1-Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. 1-Thessalonians 5:14..... 3-He must Exhort with all long suffering and teaching. 1-8ex, 3:20 1-For the time will come when they will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers having itching ears. 2-Tim. 4:3. 2-Those who strive to have their desires regulated by the Word of God are satisfied with the gospel teachers.) 3-Those who are not willing to have their desires regulated by the Word of God are not easily satisfied.) 4-Read Hosea 4:6-10: My people are destroyed for lack of knowledge. Teachers can always be found who will teach what the people wish to be taught. When we leave the truth of God, there is no stopping place.

"The Apostolic Injunction" 2-Tim. 4:1-2...

4-For the time will come when they will not endure sound doctrine. 1-It is not (cannot) but will not endure sound doctrine ..

2-Evil men cannot endure it because: 1-The doctrine of Christ is so opposed to the corruption of human nature.

1-John 2:15-16:17....

Love not the world, nether the things that are in the world. If any man love the world the love of the Father is not in him. (16)-For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life. is not of the Father, but is of the world. 9 17)-And the world passeth away, and the lusts thereof: but he that doeth the will of God abideth forever. See Matt. 7:21.

2-Owing to the poverty of language, it may be, one word has to serve several purposes. (It is so with this term "world.")

1-Sometimes it means the globe itself as

in, Psalms 96:10:

The world also shall be established that it shall not be moved. 2-Sometimes therrace of people thereon, as in John 3:16.

3-Sometimes the outter form of things as in 1-dor.7:31;

And they that use this worl as not abusing it: for th fashion of this world passeth away.

4-At other times, as here, it refers to the world of busy human concerns:

1-Thinking--Planning--Racing--Hungering-Thirsting-Striving -- And all for its own aims and purposes, without regard to the glory of God or even of question

of righteousness and truth.) 5-As such it is a sinful world, and on it our love must not be set. (Three specific forms: 1-The lust of the flesh-2-The lust of the eyes

-3-The pride of life.

ELDERS

WILL SASSMAN

W. B. WHEELER

CARL STEWART

South Side Church of Christ

106-10 WEST GIBSON

Jess Hall, Evangelist

PHONES

HOME-8-5002

STUDY-6935

AUSTIN, TEXAS

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ARCHIE SMITH HERMAN PEAVY ED MOORE ROY RAY

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