THE BIBLICAL PHILOSOPHY OF DEATH

THOUGH MANY THOUGHTS HAVE BEEN SUGGESTED IT IS NOT REALLY POSSIBLE TO DEFINE DEATH.

- 1. Some one spoke of death as: CHANGING THE FORM.
 - 1. When we pass from one room to the other, we do not necessarily destroy the room we left.
 - In death we have passed from the restricted room of time into the fields of eternity.
- 2. Another spoke of death as the end of life.
 - 1. What we may speak of as the end of something is in reality, the beginning of something else.
 - 1. The day ends...the night begins.
 - 2. The sun sets...the moon rises.
 - 3. Burn carbon in the proper proportions, subject it to the proper pressure, and you have a diamond.
 - A. You have changed the lesser to the greater and you have a more beautiful form.
- 3. I do not know very much about death but I have a friend who does. He said: John 5:28,29...
 - This is the day of "news flashes". It may come from the TV screen, radio or by word of mouth.
 Some of this news might be called great news
 - 2. Some of it not so great.
 - 2. The greatest news the world has ever received came not from any of the afore mentioned media but from a graveyard.
 - 1. The empty tomb of Christ was the first really great news flash to the world.
 - 2. Your empty tomb will be the second.
- 4. THE biblical philosophy of death is expressed in these words:
 - 1. Death is an appointment. Heb. 9:27
 - 2. Death is a rest. Rev. 14:13
 - 3. Death is a departure. 2 Tim. 4:6

TO REAL THOU ARE THAVE BEEN SUCCESSED IT IS NOT REALLY POSITE LENGTH.

- 1. S re par sloke of death as: Chalquid (MB : Out.
 . John we past from one room to the other, we do
 not necessarily dearroy the room we left.
 - . In death we have passed from the restricted toom of time into the fields of everning.
- contract space of death as the end of life.
 chal de may speak of as the end of semething in in reality, the beginning of something else.
 - . The day ends...the night begins.
 - 2. The sun sets...the moon rises.
- 3. Burn carbon in the proper propersions, subject it to the proper are sure, and you have second.
- A. You have changed the less to the spect-

Stand I the Stand State of The Stand Stands of The Stands

- is this is the day of "news firshes"; it may class from the PV codes, had only or by word to mouth.

 See of this news when so dill so deat news from the continue of the conti
- the is est news the world has ever received to date white Tram any of the afore menti hed not but from a stavevard.
 - It— smeet bomb of Chetar was the first really great days flash to the wirld.
 Your empty time-wilt be the second.

FIE MISLAGE Philosophy of death is rewardensed to these words:

- 1. Desch is an appointment. Heb. 3:27
 - 2. Death is a rest. New. [1:13

THE BIBLICAL PHILOSOPHY OF DEATH.

5. There are three kinds of death.

1. Physical Death.

1. We may refer to death as the cessation of of activity.

2. Physical death actaully is the separation of the physical body from the soul.

2. Spiritual death.

1. Spiritual death is the separation of the soul from God.

3. Eternal death.

1. Eternal death is the separation of the body and soul from God in the world to come.

4. As there are three kinds of death so there are:

6. Three kinds of life.

1. Physical life.

1. Physical life is the joining of body and soul. Gen. 2:7

2. Spiritual life.

1. Spiritual life is the joining of the body and soul to God through and obedient faith to God.

3. Eternal life.

 Eternal life is the everlasting fellowship of body and soul with God in the world to come.

7. So Exa Carraway in her life said:

1. Wouldn't you like to be a Christian?

2. She recognized the biblical philosophy of death.

3. She knew of the THREE KINDS OF DEATH...THE THREE KINDS OF LIFE And she so lived to lay hold on eternal life.

4. Exa has now finished the first chapter in the BOOK OF ETERNAL LIFE.

le av refer to death as the resentian of

.valvidae Bo

of the physical body from the soul.

Smirtegal death.

settlest death is the separation of the .ont most Ince

Chartel Sastin is the separation of the body

Tree blads of life.

. Spiritual II s is the forming of the body

so des Copravay in her life sald:

She know of the Midle Kind, OF Dat M. . . Illi leid on eternal life.

SOOK OF EPSKMAL LIFE.