

"The Christian. And The Palm." Psalms 92:12
Sermon Number Six.

Psalms 92:12;

The righteous shall flourish like
the palm tree: he shall grow like a cedar
in Lebanon.

1-When the palm tree is young it is a very
weak plant; indeed, so feeble, it can
scarcely stand by itself.

1-Nature provides for this by causing palm
trees to grow in groups.

2-As the young palm is weak, so the young
Christian is weak:

1-Peter 2:2;

As new born babes, desire the
sincere milk of the word, that ye may grow
thereby.

1-The sincere milk of the word-Word of God.

1-So we have here the universal food.

2-The appetite which all should cultivate.

3-The growth which all may attain.

3-Consider the means by which spiritual
growth is secured:

1-There must be the avoidance of what is
antagonistic to life: *Enmity of heart and will*

1-Lay aside all malice.

2-Lay aside all guile. *noun of feigned meaning*
craft and treachery

3-Lay aside all hypocrites. *act or practice*
of feigning to be what one is not

4-Lay aside all envy. *Discontent at the good*
fortune of another - resentful, begrudging

5-Lay aside all evil-speakings. These are
but a selection of the evils which are
hurtful to the Divine nature.

6-The spiritual life of the young believer
must be jealously guarded from what
would check its progress.

Sermon Number Six.

2-There must be the partaking of suitable food.

1-It is the invariable teaching of scripture that Christian growth depends on the proper use of the Word of God.

2-John 6:63;

It is the spirit that quickeneth the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

3-John 17:17;

Sanctify them through thy truth: they word is truth.

4-2-Timothy 3:16-17;

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: (17)-That the man of God may be perfect, thoroughly furnished unto all good works.

5-Spiritual feebleness is probably spiritual starvation.

3-Completeness aimed at in these verses:

1-That the man of God may be complete, furnished completely unto every good work.

2-God desires to see the completely furnished worker, and he has given the Bible to that end.

3-To often;

we do not consult God, but our own prejudiced thoughts.

4-Let us;

Go back to the Bible to be convicted of our error, and be corrected, and severely exercised toward the complete man.

Sermon number Six.

4-The Palm never crooks under its load, but keeps its shape, still looking stately.

1-Christians are sometimes called upon to bear heavy burdens: Gal.6:2;

Bear ye one another's burdens, and so fulfil the law of Christ.

1-Burdens of sorrow:

1-The trouble of our brother will be ours if we members of one another.

2-Burdens of care:

1-Fear and anxiety are magnified in an hour of loneliness.

3-Burdens of doubt:

1-Do not brand the doubter as a (heretic).

2-We must enter into his difficulties and discuss them frankly as with a brother.

2-It is our duty to bear these burdens:

1-The scribes bound heavy burdens grievous to be borne on the shoulders of their victims, and would not so much as touch them with their little finger.

2-How do we bear these burdens?

1-We bear them by sympathy:

Real sympathy not mocking pity, makes another's trouble one's own.

2-We bear them by active relief:

1-When once we feel the burden we shall wish to remove it.

3-James 2:15-16;

If a brother or sister be naked, and destitute of food, (16)- And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

The Palm never crooks under its load, but keeps its shape, still looking steadily. I-Christians are sometimes called upon to bear heavy burdens: Gal. 6:2;

Best ye one another's burdens, and so fulfill the law of Christ: 1-Peter 4:10

Personality Types: Boy Hippocrates

1. Sanguine: Dalen and cheerful
1- Pleasant and enthusiastic - anticipate
and hopeful spirits.

2. melancholic: Depression
1- frequent and protracted spells of -
Painful delirium and broodings

3. Choleric: Choleric
1. In the direction of anger & rage
Erasible

4. Phlegmatic: sluggish and indifferent in feeling.
1- Calm - Composed
sluggish and easily aroused as mowed

A- Jungi lost

Outward

Extrovert

ambivalent

3-James 2:15-16: I wish to remove it. 2-We bear them by activities. 1-When once we feel the burden we shall not mockingly pity, makes another's trouble one's own. If a brother or sister be naked, and destitute of food, (16) And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?