The Depraved Eye." Isaiah 53.

1-It is scarcely the prophet's intention to describe the personal appearance of our Lord. 1-The Servant would have no splendid surroundings.

2-No regal pomp nor splendour.

3-Nothing about him to attract men's eyes, or make them think him anything extraordinary.

4-It is impossible to suppose that there was not in his appearance something of winning grace and quiet majesty.

5-This grace and majesty was of a kind not adapted to draw the gaze of the multitude.

2-And when we shall see him there is no beauty that we should desire him .....

1-The spiritual beauties of hoyl and sweet expression, such as Jesus had, could only have been spiritually discerned ....

3-So, the depraved eye;;;;;; 1-The eye admires only what the heart loves ...

2-The beauty that eye desired was quite different.

1-It was superficial and carnal.

2-It was not inward and spiritual beauty that the eye desired .....

4-The world ( worldly eye ) does not alter its taste....

1-The classic virtues of paganism:

1-Pride; self-reliance; honour-worldly; are highly prized by men of the world.

2-Pagan virtues are more highly prized than: patience; gentleness; pity; forbearance and charity ... or love.

5-Christ is not beautiful to: (Sister Price)
1-The proud. nor the golden

2-The ambitious and the vain.

6-Christ is beautiful only to: the

1-Blessed are the pure in heart: For they shall see God ... Matt. 5:8.

"The Depraved eye." Isaiah 53.....

7-So marred from the form of man was H4s aspect that Has appearance was not that of a son of man----That is His appearance was not human.

1-This may have been the affect of the brutalities described in.... Matt. 26:57-75: 27:27930.....

8-Through all of this, "He opened not his mouth." The power of silence, but that is another sermon for someether time.....

ELDERS

WILL SASSMAN

W. B. WHEELER

CARL STEWART

South Side Church of Christ

106-10 WEST GIBSON

Jess Hall, Evangelist

PHONES

HOME-8-5002

STUDY-6935

AUSTIN, TEXAS

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