```
( THE JEWISH SABBATH-VS-THE LORD' DAY)
( ITASCA, SUNDAY NIGHT, AUG. 24th. 41)
1-GOD BLESSED THE SEVENTH DAY .... (GEN. 2:3)
 1-HE CONFERED ON IT PECULAR HONOR
 2-HE ANNEXED TO IT SPECIAL PRIVILIGES ABOVE
   THOSE GRANTED TO ANY OTHER DAY.
2-GOD SANCTIFIED THE SEVENTH DAY .. (GEN. 2:3)
 1-HE SEPARATED IT FROM COMMON USE
 2-HE DEDICATED IT TO HIS OWN SACRED SERVICE.
 3-THAT IT SHOLD BE COUNTED HOLY, AND SPENT IN HIS
   WORSHIP, AND OTHER RELIGIOUS AND HOLY DUTIES.
 ( NOT ENJOINED WHEN THE LAW WAS FIRST GIVEN, BUT
 (WAS AN ORDINANCE OF GOD FROM THE CREATION OF THE
 (WORLD, AND, WAS OBLIGATORY ON THE POSTERITY OF
 ( ADAM.)))))
FROM-HERE WE PASS 2513 YEARS THROUGH BIBLE HISTORY
TO---(EXPDUS 16-23)
THIS IS THAT WHICH THE LORD HAS SAID, TOMARROW IS
THE REST OF THE HOLY SABBATH UNTO THE LORD.
(THUS WE FIND WHEN GOD FINISHED HIS CREATION)
 1-HE INSTITUED THE SABBATH
2-WHEN HE BROUGHT THE PEOPLE OUT OF EGYPT, HE
   INSISTED ON THE STRICT OBSERVANCE OF IT.
 3-WHEN HE GAVE THE LAW HE MADE IT A 10th., PART
   OF THE WHOLE OF IT. ( EXODUS 20:8)
EXODUS 16:23.
 1-THEY WERE CALLED UPON TO OBSERVE THE SABBATH ...
   1-TO GATHER A DOUBLE PORTION ON THE 6th.DAY.
   2-THAT THERE BE NO GARHERING ON THE SABBATH
                     X16.27- Some went
```

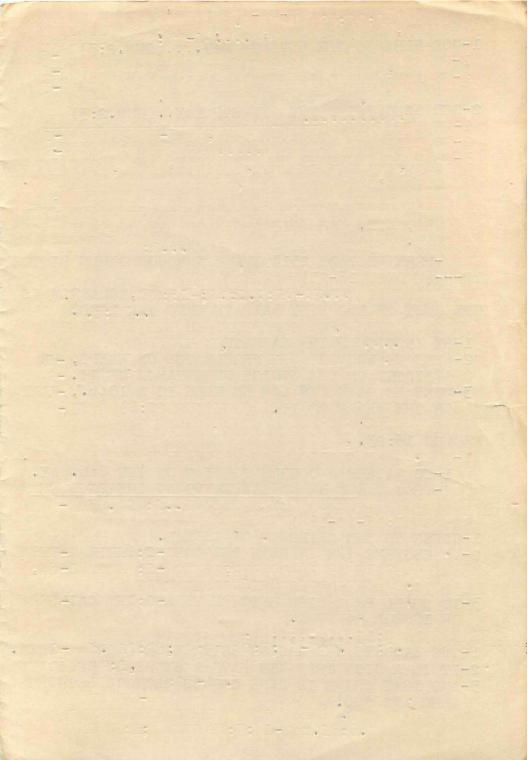
EXODUS 31:16-17-18)

1-GIVEN TO THE CHILDREN OF ISREAL.

2-TO OBSERVE THE SABBATH THROUGHOUT THEIR GENERATI (GENERATIONS AS USED HERE, AS IT ALL WAYS DOES,) (INDICATES A PEOPLE OF A GIVEN PERIOD)

3-IT SHALL BE A SIGN BETWEEN ME AND THE CHILDREN OF ISREAL FOREVER. EZEKIEL 20:12.13.. Palluted my Rabbat

1-THE SABBATH WAS A SIGN BETWEEN ME (GOD) & THEM. 2-IT IS A SIGN THAT MEN HAVE A SENSE OF RELIGION 3-AND THAT THERE IS SOME CORRESPONDENCE BETWEEN THEM AND GOD.



(THE SABBATICAL YEAR. (EXODUS 23:10:11) LEVITICUS 23:10-14.... 1-WHEN YE BE COME INTO THE LAND THAT I GIVE YOU 2-AND SHALL REAP THE HARVEST THEREOF, 3-THEN YE SHALL BRING A SEAF OF THE FIRST*FRUITS OF YOUR HARVEST UNTO THE PRIEST. OTHER THINGS TO BE OBSERVED 1-OFFER A HE-LAMB, WITHOUT BLEMISH 2-YE SHALL NOT EAT.... BE A STATUTE FOREVER, THROUGHOUT YOU GENERATIONS. (IF THE TYPE IN THE OLD BIBLE WE MUST FIND THE) (ANTITYPE) IN THE NEW AS NO TYPE EVER TYPIFIED ITSSELF) HEBREWS 10:1... (THE LAW A SHADOW OF GOOD THINGS TO (COME, AND NOT THE VERY IMAGE OF OTHINGS) COLOSSIANS 2:114; Col. 2:16-17... (READ FROMBIBLE) MATT.5:17 .. THINK NOT THAT I AM COME TO DESTROY THE LAW OR THE PROPHETS, I AM NOT COME TO DESTROY, BUT TO FULFIL 1-HE DID'NT COME TO VIOLATE THE LAW. 2-HE DID'NT COME TO DESTROY THE WORD OF THE PROPHE 3-HE CAME TO COMPLETE THE LAW 4-HE CAME TO FULFIL THE PROPHETIGAL UTTERANCES OF THE PROPHETS, POINTING TOWARD THE TIME WHEN THAT WHICH IS PERFECT IS COME, AT WHICH TIME TYPES AND SHADOWS SHALL BE DONE AWAY. (CHRIST AREOSE ON THE FIRST DAY OF THE WEEK) 1-MATT. 28:1.. IN THE END OF THE SABBATH AS IT BE-GAN TO DAWN TOWARD THE FIRST DAY OF THE WEEK. 2-MARK 16:1-AND WHEN THE SABBATH WAS PAST. 3-Luke 24:1-Now upon the first day of the week very early in the morning. 4-JOHN 20:1-THE FIRST DAY OF THE WEEK, COMETH MARY MAGDALENE EARLY, WHEN IT WAS YET DARK. week) 1-Heb. 10:25; Acts 20:7; 1-Cor. 16:2. (First day o: ACTS 2:1, CHURCH ESTABLISHED FIRST DAY OF WEEK. LEVITIOUS 23:15-16. PENTICOST-GREEK WORD MEANING FIFTIETH. THREE TIMES MENTIONED IN BIBLE. (ACTS 2:1; ACTS 20:7: 1-cor.16:8.

