

"The Lord's Supper" **Matt. 26:26-28; Mk. 14:22-25;**
1-Cor. 11:23-25.

1-The Lord's Supper was instituted by the Saviour at the last Passover Meal observed by Him. This Supper occurred upon the evening of His betrayal

2-The institution of the Passover Supper:

- 1-The ten plagues upon Egypt. B.C.
- 2-A lamb was slain on the 14th day of Nisan, 1491

3-The blood of the lamb was sprinkled on the door-post of the houses: **When the death angel saw the blood he passed over the home of the Israelites; hence the Passover was to Jesus and those who kept it, a commemorative service**

1-The Passover was prospective as well as retrospective:

- 2-It was prospective:
 - 1-In slaying the lamb they were not to break a bone of its body, Exodus 12:46.....

2-When the Roman soldiers came to the body of Christ upon the cross, they did not break a bone of His body; John 19:36; For these things were done that the scripture might be fulfilled, **A bone of him shall not be broken; Psalms 34:20; He keepeth all his bones: not one of them shall be broken.**

3-Hence the Passover lamb was a type of Christ who is our Passover now; **1-Cor. 5:7; Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us.**

1-Jews were required to put all leaven from their houses. Exodus 12:15.

2-As we have a Paschal Lamb, slain for us, the church should cleanse out the leaven of sin.

4 Retrospective: *1500 years this side of that time Jesus and the apostles still kept the Passover looking back to the time -*

"The Lord's Supper"

3-After the establishment of the church, we find the early Christians observing the Lord's Supper.
1-Acts 2:42;;;;;;2-Acts 20:7.....

4-What is the Purpose of the Lord's Supper?
1-It is a memorial service.

Luke 22:19

2-Jesus said, "This do in remembrance of me."

3-Memorials are natural, common, and universal.
1-The savage and the civilized, the ignorant and the learned, the poor and the rich, all have relics and memorials.

4-Every tombstone in every cemetery is, a monument to two facts:
1-That somebody lived and was loved.
2-That somebody died and is lovingly remembered.

5-So the Lord's Supper is a monument; a memorial service.

It is retrospective:

- 1-Those who worthily partake Have their minds carried back to that awful night in Gethsemane.
- 2-They think of the cruel mob that mocked Jesus
- 3-They think of the nails that pierced his hands and feet.
- 4-They think of the spear that pierced His side and of His blood that was shed for you and me.
1-Matt. 26:28; **For this is my blood of the new testament, which is shed for many for the remission of sins.**
2-Acts 2:38; **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins.**

6-The Lord's Supper is prospective:

1-Cor. 11:26; **For as often as ye eat this bread and drink this cup, ye do show the Lord's death till he come again.**

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