

Preached at Lone Oak Sunday  
morning October 20, 1957

CHURCH OF CHRIST IN LONE OAK  
2980 Lone Oak Road  
Paducah, Kentucky

Jess Hall, Minister

Phones: 2-1429; 2-2091

## THE LORD'S SUPPER

### FIVE LOOKS OF THE LORD'S SUPPER:

- I. Look Upward.
  1. Jesus gave thanks for the bread.
  2. He gave thanks for the fruit of the vine.
  3. We should give thanks and see:
    - (a) The wounded body of Christ.
    - (b) The shed blood of Christ.
  
- II. Look Backward.
  1. Hearts and lives ruled by memories.
  2. This do in remembrance of me. 1 Cor. 11:23-25.
  3. The Lord's supper a monument to Jesus.
    - (a) A practical monument. Matt. 18:20.
    - (b) A monument with a message. 1 Cor. 11:26.
    - (c) An enduring monument. Isaiah 55:3.
  
- III. Look Outward.
  1. Proclaim the Lord's death. 1 Cor. 11:26; Exodus 13:5-8, 14.
  
- IV. Look Forward.
  1. Christians are forward looking people.
  2. People with a wonderful future: great expectations.  
John 14:3; Acts 1:11; Rev. 1:7.
  
- V. Look Inward.
  1. Examine yourselves. 1 Cor. 11:28; 2 Cor. 13:5.
  2. Am I in the kingdom? Luke 22:29,30.

### THE MEANING OF MONUMENTS

A monument is a memorial and speaks to us certain messages concerning the one thus memorialized. It will perpetuate the principles for which he stood and remind us of the person and his deeds. The monument does more for the passers-by than for the one memorialized. Since the Lord's Supper is a memorial to Jesus it instills in those who properly observe it an appreciation of what it cost Jesus and what it means to the individual properly observing this memorial.

By example the Bible teaches us that we are to observe the Lord's Supper every first day of the week. While this we should do, let us all be certain that we do not neglect other items of our worship which are equally important.

Nothing would put heart and assurance into all the brethren, and save more lost people, like the definite knowledge that each member can be met and counted on without question. Do your friends really believe that you really believe in Christianity?

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