THE MORAL CRISIS. NUMBER 2	10:15; 1 Tim. 6:17-19
problems we have what is and correct use of "the common denominat cult, if not impossible to solve.	sight of right and wrong. In arithmetical known as "the common denominator." Discovery tor" will solve any problem otherwise diffi-
We have in mind certain a and worthy, if such aims and goals are n	aims and goals in life which are necessary in right within themselves. A "common denominator" alance and come up with the right answer.
THE COMMON DENOMINATOR OF YOUR PURPOSE	Helplessness of Bower weabness of Bower
1. What is your purpose-goal in life?	"common denominator." A level from which
you seek the answer.	in and the second se
2. When God is ruled out.	
istic, sensate culture where our p well-being rules out any concept of itself 1. We have made gold, comfort, eas nator. Luke 12: 16-21; 1 Cor.	d indicate that we have moved into a material- preoccupation with ease, comfort and physical of Heaven above and beyond the Great Society se and physical well-being our "common denomi- 15:32-Isaiah 22:13; "If after the manner of men I have fought with ageth it me, if the dead rise not? let us eat
<pre>things have come to pass. Some examp l. We have ruled out the old-fashione popular "do-gooders." (1) Spiritual and political demors paid for all of this. (2) Because of this we can no long bring ourselves to accept out</pre>	sical comfort and pleasure our god, certain ples: ed "good-doers", doers of good, for the more alization is the price we have willingly ger recognize, or recognizing it we can not r God-imposed personal responsibilities.
2. Two things result from this: (1) All distinction between right make surgthing rationalizing does away with Conform to there was no king in Israel:	and wrong has been destroyed. A bit of all wrong. Judges 17:6; 21:25; "In those days every man did that which was right in his
About them: 1 Sam. 8:1, 19,20 Satisfactory (2) Losing distinction between ri, to accessibles -1 tractions, we have thrown Alm	all wrong. Judges 17:6; 21:25; "In those days every man did that which was right in his d for a king that they might be like the world ght and wrong, walking in peripheral dis- ighty God into all but total, eclipse, over-

Ecclesiastes 11:9

- run all monality to find, our selves walking in the broad road of skepticism and downright atheism. (3) Why all of this: The people in general have had the wrong "common denomi
 - nator! TOO MUCH: Gold, ease:easy come easy go; Pleasure-mad people rejecting personal responsibility-rejecting God's way.

HOW MAY ALL THIS BE CURED-OVERCOME?

- 1. We need, we must have, we will have to have a "common denominator," The right "common denominator," if we are to obtain the right answer. Otherwise, we will find ourselves with the wrong answer and in the wrong place at last.
- 2. First, we must determine what our purpose, aim, goal in this life is. When we determine what our goal in this life is; then we have determined our eternal destiny. If we would be saved then:
 - 1. "The common denominator" of our purpose is: FAITH IN ALMIGHT GOD. Armed with our faith in ALMIGHTY GOD as our "common denominator" it is then that every

 - . sin, every ism, becomes immediatley our arch enemy. 2. With faith in God as our "common denominator" we will accept personal responsibility. Elders, deacons, preachers, members, will open their eyes and face up to the local duties and responsibilities daily about us.

PREACHED AT DEARBORN VALLEY SUNDAY MORNANG TA GEHDAERS

cult, if not inclusion to solve. and connect may of Pare company demonstration will solve any problem otherwise fight. problets to have what is known as "the common denominator." Observery Willing the total has about lost static of tight and stong. In stitutionland

is needed if we are to maintain right balance and done up with the right survey. and warting, if such axes and goals are right situin theasedres. A "cut on denominator"

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- 2. When God is ruled gut.

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JESS HALL. MINISTER DEARBORN VALLEY TO THE MEET

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