"The Road To The City." Ecclesiastes 10:15.

Eccl. 10:15; Policial Kentucky

The labour of the foolish wearieth
every one of them, because he knoweth not how
to go to the city.

- 1-The entire book of Ecclesiastes is a lament.
- 2-It is a tragic wail of a man who has exhaust the capacity of this world to satisfy and has found it all "vanity of vanities."
- 3-The text before us contain a figure of speech:
 - 1-It compares a foolish sinful man with one who does not know how to go to theirty.
 - 2-There are millions today who know not how "to go to the city."
- 4-There is a city:
 1-All of us hope to arrive at that city.
 - 2-Melchizedek tried to build that city on this earth.
 - 3-Abraham hoped for that city:
 "For he looked f
 for a city which hath foundations, whose
 builder and maker is God. Hebrews 11:10.
 - 4-Jesus called this city:
 "The Father's House,"
 and told his disciples of its "many
 mansions." John 14:2.
 - 4-The Apsotle John saw this city:

 The, New
 Jerusalem, "Coming down from God out of
 heaven. Revelation 21:2. Also-"Holy City."
 - 6-By faith, every man may see this city,
 "The City Foursquare;" and the redeemed
 shall "enter in through "the gates" to
 everlasting joy.

- "The Road To The City." Eccl. 10:15.
- 5-Millions of mankind will never arrive at the pearly gate. They do not know how to go to the city:
 - 1-The fault is not the Lord's; it is man's.
 - 2-Men have substituted:
 - 1-"Inthink" and "I believe" for "Thus Saith the Lord."
 - 2-Men have been and are now busy walking in their own roads instead of in the way of the Lard.
- 6-Here we shall point out some of the roads that men have built:
 - 1- hese roads are crowded with the thoughtless. 2-These are broad roads, every one of them, choking with their precious traffic of souls.
- 1-There is "The All Church Highway." 1-This not really just one highway but a net work, criss-crossing in every conceivable way.
 - the Daity of Christ. 2-Here is another that denies the Lard's

1-Here is a section that runs counter to

- baptism. 3-Another that denies the Lord's Day.
- 2-No fundamental doctrine of the Bible is

4-Still another that denies the Lord's Supper.

- neglected. 1-Every one of them has been cut asunder by the roads that men have built.
- 2-There is "The Faith-O,ly Boulevard." 1-It begins as a "highway" but soon widens out into an interminable plane .
 - 2-This road is so broad and wide that whereever one turns, he is still in this so called road.
- 3-There is "Ritualistic Avenue." 1-This route is adorned with ornate cathedrals and decorated with shrines and images.
 - 2-There are toll gates along this way. 1-One pays to be christened, pays to be forgiven, pays for his sins, and at last pays for a grave in holy ground.

"The Road To The City." Eccl. 10:15. 4-There is "Morality Road." 1-Many and distinguished are the names that one meets in this road. 2-This road, in which men are supposedly saved by their own merit, actually runs parallel to the true road: 1-But between them there flows a river-"The bllod of Jesus Christ. 5-There is "The Street of Indifference."

1-This highway leads away from the true road. 2-It is attractive and filled with an innumerable company of the thoughtless. 3-Those who travel in this road:

1-Are those who claim the Lard's Day for

themselves.

2-They are those who have not added the virtures of the christian and who cannot see a far off.

6-There is "Hypocrisy Park." 1-This par is not raod, but it is on, or at least very near, the true highway.

2-These who travel this road move out onto the highway of holiness occasionally and even mingle with the redeemed for awhile but never get anywhere.

7-Finally, there is "The True Way."

1-Jesus said, "I am the way, the truth, and the the life: no man cometh unto the Father. but by me. ".

2-Parts of this way:

1-His person. his doctrine, his church, his sacrifice, his Spirit-All these are parts of the true way.

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