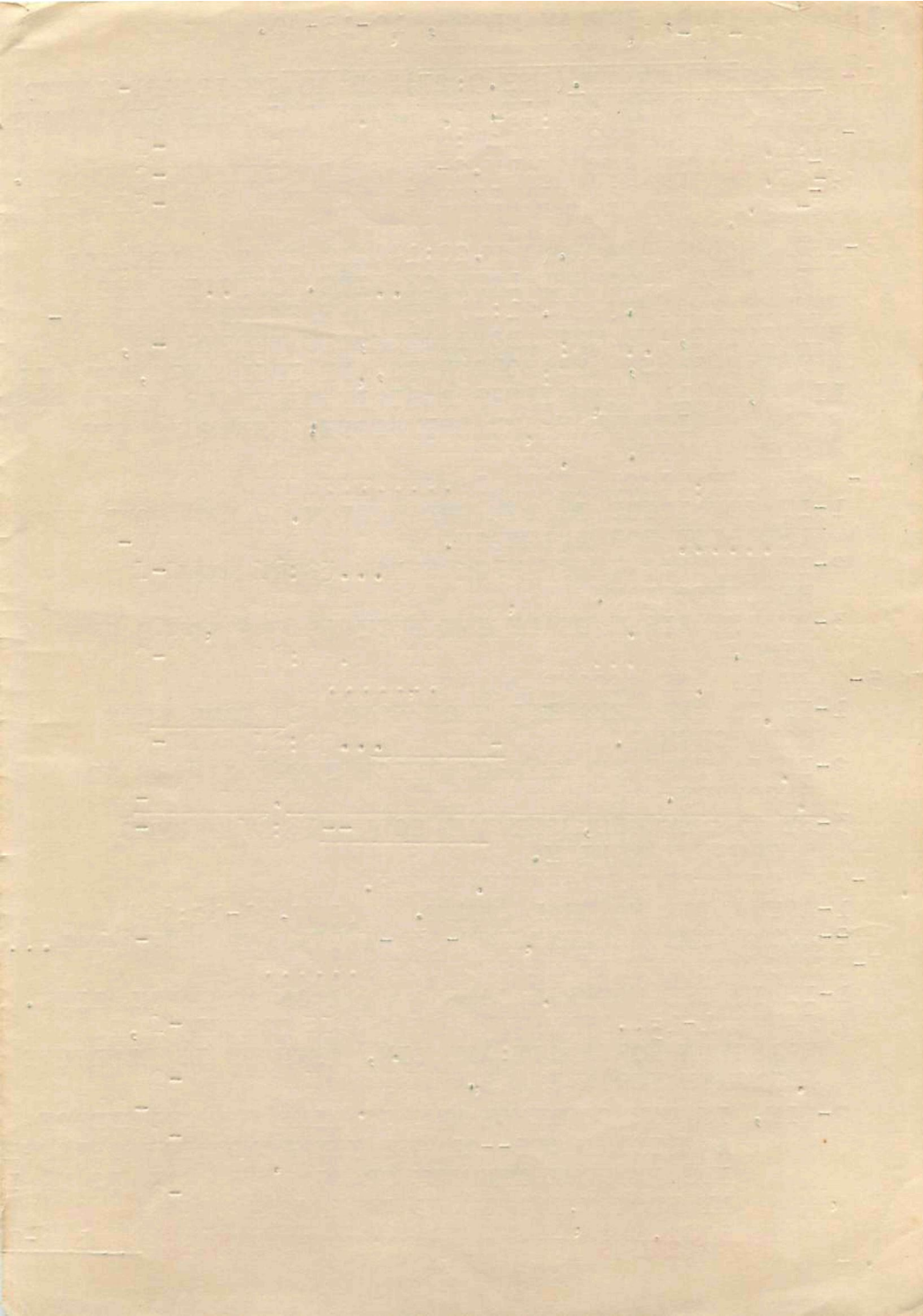


"THE SECOND DEATH"

- 1-THE FIRST DEATH.(HEB.9:27)FOR AS IT IS APPOINTED UNTO MEN ONCE TO DIE,BUT AFTER THIS THE JUDGEMENT.
  - 2-THE FIXED ORDER OF MEN:
    - 1-IS TO DIE ONCE ONLY.2-TO BE JUDGED AFTER DEATH.
    - 3-WHEN THEY DIE FINALITY IS STAMPED ON THEIR LIVES WORK.
  - 3-THE SECOND DEATH.(REV.20:14)AND DEATH AND HELL WERE CAST INTO THE LAKE OF FIRE. THIS IS THE SECOND DEATH.(REV.21:8) BUT THE FEARFUL AND UN-BELEVING,AND THE ABOMINABLE,AND MURDERERS, AND WHOREMONGERS, AND SORCERERS,AND IDOLATERS,AND ALL LIARS,SHALL HAVE THEIR PART IN THE LAKE WHICH BURNETH WITH FIRE AND BRIMSTONE; WHICH IS THE SECOND DEATH.
  - 4-WHAT THE FIRST DEATH IS.....
    - 1-IT CONSISTED IN THE SEPARATION OF THE SOUL FROM THE BODY FOR A SEASON.
    - 2-IT IS THAT DEATH FROM WHICH THERE WILL BE A RESSURECTION.
    - 3-BY THE FIRST DEATH THE BODY IS DESTROYED DURING TIME.
  - 5-WHAT IS THE SECOND DEATH.....
    - 1-IT IS THE SEPARATION OF BODY AND SOUL FROM GOD FOREVER.
    - 2-IT IS THAT DEATH FROM WHICH THERE CAN BE NO RECOVERY.
    - 3-BY THE SECOND,BODY AND SOULDARE DESTROYED THROUGH ETERNITY.
  - 6-THE TIME OF THE SECOND DEATH.
    - 1-AFTER THE NATURAL DEATH. (REV.20-12:14)
    - 2-AFTER THE RESURECTION-(3)-AFTER THE JUDGEMENT...
  - 7-THE CAUSE OF THE SECOND DEATH.....
    - 1-IT IS THE NATURAL CONSEQUENCE OF A SINFUL LIFE. JAMES 1-15..THEN WHEN LUST HAS CONCEIVED,IT BRINGETH FORTH SIN:AND SIN, WHEN IT IS FINISHED BRINGETH FORTH DEATH.
    - 2-SIN, IN THE COMMENCEMENT IS LIKE THE THREAD OF A SPIDERS WEB--ALMOST IMPERCEPTABLE THROUGH ITS EXTREME TENUITY OR FINENESS AND IS EASILY BROKEN,AFTERWARD IT BECOMES LIKE A CART ROPE
- (OUR SOWING WILL DETERMINE THE HARVEST)GAL 6-7





"THE SECOND DEATH"

8-THE PAIN OF IT TO BE MORE SEVERE THAN  
NATURAL DEATH. (HEB.10-28:29)

1-ETERNAL SEPARATION FROM GOD(2 THESS.1:9)

2-ETERNAL SEPARATION FROM CHRIST(MATT.25-41)

3- " FROM SAINTS (MATT.25-32)

(THOSE THINGS WHICH SATISFY THE LUST OF THE  
(FLESH ON THE EARTH WILL BE DENIED THE WICKED)  
(THERE. (EXAMPLE. NARCOTIC FARM IN FORT WORTH)

4-FIRE UNQUENCHABLE(MARK9:43)..IF THY HAND OFFEND  
THEE, CUT IT OFF:IT IS BETTER FOR THEE  
TO ENTER INTO LIFE MAINED, THAN HAVING TWO  
HANDS TO GO INTO HELL, INTO THE FIRE THAT  
NEVER SHALL BE QUENCHED.

THIS PRIMARILY RELATES TO PERSONS; SECONDARILY  
TO THINGS.

9-PAIN IMPLIES CONSCIOUS EXISTENCE.....

1-LUKE 16:23...AND IN HELL HE LIFTED UP HIS  
EYES BEING IN TORMENT, AND SEETH ABRAHAM AFAR  
OFF; AND LAZARUS IN HIS BOSOM. (IMPLIES SIGHT)

2-LUKE 16:24. IMPLIES SPEECH...AND HE CRIED  
FATHER ABRAHAM, HAVE MERCY ON ME.

FEELING I AM TORMENTED IN THIS FLAME.

3-LUKE 16:25...MEMORY-REMEMBER THAT THOU IN THY  
LIFE TIME RECEIVEDST THY GOOD THINGS.

4-HEARING. THE CONVERSATION IMPLIES THAT.

5-LUKE 16:27--REASON THEN HE SAID I PRAY THEE  
THEREFORE FATHER THAT THOU WOULDST SEND HIM  
TO MY FATHERS HOUSE. TO WARN MY FIVE BRETHERN.

10-BY MAKING THIS REQUEST, THE MAN ACKNOWLEDGED  
BOTH HIS OWN WICKEDNESS AND THE PRINCIPLE  
FROM WHICH IT PROCEEDED.

1-HE HAD EITHER DISBELIEVED THE DOCTRINE OF THE  
FUTURE STATE.

2-OR HE DID BELIEVE, BUT DISREGARDED IT.

11-THIS WE KNOW.

1-THAT HIS AFFECTIONS WERE SET ON THE PRESENT  
WORLD.

2-THAT HE HAD CHOSEN IT FOR HIS PORTION, AND  
BY HIS EXAMPLE AT LEAST, HE HAD SEDUCED HIS  
BRETHREN INTO THE SAME DISTRUCTIVE COURSE.

