

"The Ungodly are not so" Psalms 1:4

- 1-The double climax in Psalms 1:1.....
 - 1-Three characters each exceeding the other in sinfulness: *three wonder*
 - 2-THE UNGODLY: The ungodly is unjust, rendering to none his due. He is without God in the world.
 - 3-THE SINNER: This man not only does no good but he does evil, (The ungodly was without God, but not desperately wicked.) The sinner adds outward transgression to the sinfulness of his heart.
 - 4-THE SCORNFUL: He derides and mocks Christians. As the sinner exceeds the ungodly, so the scorner exceeds both.
- 2-The second climax:
 - 1-Walk; 2-Stand; 3-Sit; Marks three different degrees of evil in the lives of the persons involved.
- 3-The circumstances of their differing characters and conduct:
 - 1-The ungodly man has his counsel.
 - 2-The sinner has his way.
 - 3-The scorner has his seat.
- 4-The happiness of the good man is illustrated in two ways:
 - 1-By a similitude, that is, he shall be like a tree planted by the rivers of water etc.
 - 2-By comparing or contrasting him with a wicked man, ungodly, sinful, scornful man.
- 5-This Psalms supplies us with a contrast to be seen in the character of the good when compared with the character of the bad, or ungodly men.
- 6-Spiritually: The Godly man prospers. The ungodly man and all his way are as the chaff driven by the wind.

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"The ungodly are not so" Pslams 1:4

- 6-Note the intrinsic worthlessness of the wicked.
1-He is dead, unserviceable, without substance, and easily carried away, dispersed by the wind.
- 7-Unlike the righteous man who looks to God:
1-With the ungodly there is no reality.
2-With the ungodly there is no form of true life.
1-Everything is unstable and uncertain.
(James 1:8)
3-There may be a kind of prosperity, but it is false and delusive.
4-The pleasures of sin^e are but for a season;
1-But the love of God is forever.
5-In the day of trial the just servants of God shall stand:
1-The wicked shall be winnowed out of the society of the true Israel, and swept away, as the worthless chaff, by the swift and res^tless judgement of God.
- 8-So far from being like a tree planted by rivers of waters, THE UNGODLY ARE LIKE:
1-Chaff, a light and empty thing.
2-Chaff, which the wind whiffles up and down.
3-Chaff, which the wind scatterst or driveth away.

To be fallen in decay

To be moved

To be Remained

you shake

To slide

To skip

To be out of course.

"The ungodly are not so" Psalm 1:4

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7-He is dead, unresponsive, without substance,
and easily carried away, dispersed by the wind.

7-Unlike the righteous man who looks to God:
1-With the ungodly there is no reality.

8-With the ungodly there is no form of true life.
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(James 1:6)

2-There may be a kind of prosperity, but it is
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4-The pleasures of sin are but for a season;
1-But the love of God is forever.

5-In the day of trial the just servants of God
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1-The wicked shall be winnowed out of the
sheaf of the true Israel, and swept away,
as the worthless chaff, by the swift and
irrevocable judgment of God.

8-So far from being like a tree planted by rivers
of waters, THE UNGODLY ARE LIKE:

1-CHAFF, a light and empty thing.

2-CHAFF, which the wind whistles up and down.

3-CHAFF, which the wind scatters or driveth away.