"There is a Way that Seemeth Right unto a Man, but the end thereof are the ways of death! Proverbs 14:12; 16:25; 1-This may be his easily besetting sin. 1-Hebrews 12:1; The sin which doth so easily beset us. 1-The greek word means: Standing well around. 2-The sin of his trade: 1-Provide things honest in the sight of all men. Recompense to no man evil for evil. Romans 12:17. 2-Or it may be, and just here likely alludes to man's false views of religion. 1-He may have an imperfect repentance. 2-He may have a false faith, or a false creed. 2-He may have a false faith, or a 3-So, "the way that seemeth right."
1-This is a course of life which ed to follow because it flatter fair promises. ed to follow because it flatters him with

1-This is a course of life which a man is tempt-

2-Actually, it promises good:
1-If we think that the thing
is good; Then-we condone the
conduct that secures it.
2-Thus men have justified: 1-If we think that the thing to be attained is good; Then-we condone the questionable

2-Thus men have justified:

1-War; -2-persecution; -3-the deceit of "piOus fraud"; -4-Business irregularities.

3-The way that seemeth right flatters self-will. 1-Men believe in their own way, because it is the way they have chosen . (Noah's Ark, Genesis 6th chapter)

2-In private life what accords with our desire is warped into the semblance of right.

4-In the way that seemeth right --- No evil is apparent.

1-At present the path is easy---Pleasant----Flowery --- AND to all appearances quite safe 2-Shortsighted, ignorant, confused, prejudiced men judge of it by so much as is in view,

as thought the end of a road could be known by the character of its beginning. ELDERS

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AUSTIN, TEXAS

A PLEASANT PLACE TO WORSHIP

DEACONS

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- "The Way That Seemeth Right" Prov. 14;12.
- 4-Note next: 1-Its delusive character; it is only right in appearance.
 - 2-Actually, "it seemeth right," but, "Things often are not what they seem."
 - 3-A flame seems good to a moth.
 - 4-Thin ice seems to be safe to a heedless child.
 - 5-The sparkling water, refreshing to one who knows not that the well from which it is drawn has been poisoned.....

6-The bad social custom appears to be innocent to the slave of fashion.

1-Do what the crowd is doing --- is the wail.

- 5-It is "no man" that this doubtful way, "seemeth right."
 - 1-But man is not the highest surveyor of life, and the map that he draws is not the supreme authority.
- 6-The fatal end of the "way that seemeth right."
 1-Now, the chief question to ask about any
 road is:
 - 1-Whither does it lead. (My personal road experience)...
 - 2-If it is the path of sin, it must lead to death...Romans 6:23.
- 7-Of that "way that seemeth right," The preacher must warn the heedless....
 - 1-There is danger of self-deception and the end will be ruinous.
 - 2-QUESTION::::::Why should men become indignant if they are invited to examine their ways....We live to much by appearances....
- 8-But "life is real."
 1-Let us turn from the picture that "Seemeth"
 ----To the fact that is.666----
- 9-That fact is: We need Divine guidance. He who knows all ways, and can see the end from the beginning, is the only safe Guide into the way of life.

"The Way That Rosmath Might" To ... I ... 11 : reservedo evienteb abi-1 :tred esc"-1 . SENSE TO BE THE THE VENEZUE Comments, "it seemeth right," was "Tologo of ten are not what they seem:" .dign s of hoor emuse small ai so what its crowd to doing --- to the wall. dremons" , yew fulldoob sidt fadt 'nem on' al il-3 " WHITE 5-Phe fatal end of the "way that seemoth right. anna Lamourec VM) Casel it ason restirW-I . (Somstranze of heaf faun it als to stee ent at it II-S CESIO ETROBE. . . STREET Tenesero edt ". figir diewest tadi raw" Jadt 10-7 seelbood end myaw Java left of quincost-leg to regal at aterra-.... seomersecos yd down oj evil ew..... svsm ". Ison et afti" t. 8-8 --- O the fact that is see---9-That fact is: "e need Divine antideper. He who imove all ways, and can see the end from the best online, is the only sale Golde into the way of life.