INTRODUCTION

- 1. Abram a type of the humble, penitent, faithful Christian.
- 2. Lotssets forth the unpenitent, unfaithful Christian who does not believe the words of Jesus in Matt.6:33
- 3. Several ways to know a man's real character:
 1. By what is said about him...considering who those
- are who do the saying.

 2. By what he says himself, and how he says what he says.
- 3. By what he does himself. Thus much is revealed about Lot.

SOMETHINGS SAID A BOUT LOT.

- 1. Lot chose his inheritance after the sight of his eyes
 1. The choice he made was the beginning of his subsequent disaster.
- 2. Unwilling to trust all to God, he put himself firs

2. Lot pitched his tent toward Sodom. Gen. 13:12

making any inquiry as to the religious state.

2. Seemingly, man do not care about how poor the church is just so the farm is good.

1. In doing this, he made choice of a home, without

- 3. They will take their children into a moral desert for the sake of a garden to play in.

 They will tall you: the house is roomy the garden
- 4. They will tell you: the house is roomy, the garden is large, everything is just right. Even the paddock in which to feed an ass is the best and has been kept clean. HOW ABOUT THE CHURCH?: You know

I forgot to inquire about the church. I must do so

- 3. Lot tookoffice in Sodom. Gen. 19:1
 1. He sat in the gate. He became identified with its interest, a sustainer of its policy. James 4:4
- 4. By entering Sodom Lot lost his influence for good.

 Men. 1. What contempt the world has for that man, be he layman or minister, who plunges into the world, lives like the world, but who seeks to warn men of the judgment to gome.
 - 5. When the city was destroyed Lot loxst everything.
 1. The city he sought to improve became a waste.

SPECIAL NOTES ON LOT

- 1. It was not likely he thought that he would be infected by the leathesome sins of the plains so:
 - 1. He shut is eyes to the risks to his children.
 - 2. Very likely he argued that it was for their good that he made the choice, to make money for them. to give them advantage in life.
 - 2. In full view of things seen, Lot for the moment at least had shut out of his vision things unseen.
 - 1. He was acting as though his life was the only one.
 - 2. He was acting as though the only thing worth thinking about was in getting wealth.
 - 3. He was acting as though the supreme aim in existence was to be found in more wealth.

THE FORKS OF THE ROAD

- 1. Sooner or later we come to the fork in the road and we have two decisions to make.
 - 1. We must decide where we are going and what ends we seek.
 - 2. Do we want God and truth or a handful of fool's gold.