NOTES FOR SUNDAY BIBLE LESSON IN	AUDITORIUM CLASS AT DEARBORN VALLEY, DEARBORN, MICHIGAN FOR SUNDAY, MAY 24, 1964
	HEBREWS 1:1-8; 2:1-4

INTRODUCTION

1. TWO CLAIMS MADE

- 1. One that God in ancient times and at sundry times (divers times) and in divers manners spoke to the Fathers by the prophets.
 - (1) The writer here sets his seal upon the ^Divine inspiration and authority of the Old Testament.
 - (2) This denotes that God controlled their minds, ordered their tongues, and possessed their hearts so that they spake not their uwn words, but his words. Peter adds his inspired approval to this: 2 Peter 1:20,21.
- 2. That God in these last days, in the end of these days, hath spoken to us not by the profits but by His Son. Consider the importance of the message:
 - 1. The importance of the message is always shown by the messenger. In this instance the Messenger is Christ; not the prophets.
 - 2. Jesus said, "All things that I have heard of my Father I have made known unto you." John 15:15
 - 3. "But the Comforter which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." John 14:26
 - 4. So upon every occasion it was Christ who revealed to the apostles and other inspired men what they were to say.

2.2. THE SUPERIORITY OF CHRIST

1. Only one above Christ and that is God the Father. Christ is superior to all others

because:

- 1. "He hath been a pointed heir of all things."
- 2. "By hime the worlds were made."
- 3. "He is in the brightness (effulgence) and the express image of the Father.
- 4. All things are upheld by him and through him. John 1:1-3 (Hebrews 1:18 TEXT)
- 5. He is superior in that, "God also hath highly exalted him, and given him a name which

is above every name, (10) That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; (11) And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Phillipians 2:9-11

3. THEREFORE: In view of the Greatness on the part of Christ, "How shall we escape, if we neglect so great salvation?" Heb. 2:3

- 1. DANGERS POINTED OUT.
 - 1. "Lest we should let them slip...lest haply we drift away from them. Verse 1

(1), The danger is real: It is not so difficult to recall the things of no value, but the things of God slip out of our mind.

- 2. DRIFTING, HOW? Three ways suggested:
 - (1) It is aimless imperceptable movement. The boat is carried down stream because the rowers do not exert themsevles sufficiently to head it up stream.
 - (2) It is not often that people openly deny God and forsake Christ in a moment but gradually, imperceptably surrender to the influences around us.
 - (2) <u>Drifitng is a movement from higher to lower</u>. A river never runs upward, but downward A. We may have gained much but conformity, popular opinion, and indolence, will carr us from the higher reaches of spirituality down to the low levels of compromise.
 - (3) Drifting is simply doing nothing.
 - A. It is not necessary to row down stream...you cna just drift down...thecourse of least resistance. Compromise, Fellow-well-met. Standing for everything in general and nothing in particular.

JESS HALL MINISTER

DEARBORN VALLEY

Church of Christ

DEARBORN, MICHIGAN

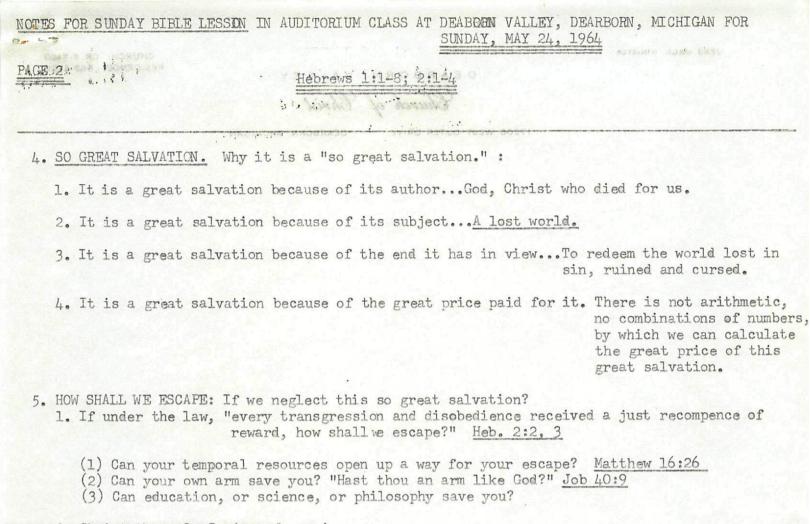
17200 WEST OUTER DRIVE

- comment energies in anelegatic travel (and entry times (diversi time at not the time at not the time and time and the time and time spoke to the Sathars by the prophets.
- . drine ing the
- (2) This denotes that the controlled their sinds, ordered their Longues, and tost tintir nearts so that they state not their our weak, but bis words. Fater alls ais
- Tot by its 'on. Consider the inportance of the treasure:
 - The importance of the message is sivays shown by the seasemper. In this instance the estences is Guilet; not the prophets.
 - mable forow
- a 2 neventiate, economic and think all thinks to your remembrance, which over 2 is said anto you." John him
- Le do upon svery accessive it was Givist who wave ded to the accession grave non of . A and which they were to say.

 - . But she there there and that in God the Father. Christ is superior to all concre
 - ", saning fie to what badafor 's gwednish as".
 - . aber energhings out onthe state.
 - . This is the friday of the later (after and the access a line father .
- . All haings are unbold to bin and through him. John 1:1-1 (derease hit 1927) -
- inee should bow, of things in herves, and blicks in earth, an Father, " Pulling and 2 Mains

and the Menaldevice fabre of

- Tracity of the stand the site... last had your se drift away from them. Versell . The desire and the self it is not so di fimil to reall the thinks of no vaine, but . But how to die offe bed to shald add
 - - to theigh to the stream.
 - eredually, inderreptibly surrender to the influences studie us.
- If heititene is a novement from histor to lower, a river never rune upward, but in it A. We not have gained much but conformity, popular printon, all indolence, allo one us from the higher reacted of spirituality come to the low levels of o chronice.
 - th analistic variable and that is the -



- 2. Christ the only Saviour from sin.
 - (1) Accepting him, we shall be saved with "so great salvation."
 - (2) Neglecting him and his salvation, we shall be lost.

JESS HALL, MINISTER

CHURCH: CR. 8-8120 RESIDENCE: 563-4729

Church of Christ

17200 WEST OUTER DRIVE

DEARBORN, MICHIGAN

: ".noticvise isers of a st di viv .M. ITAVIAC VIERO O

. It is a great salvation because of its author. . . Whet, Christ who died for us.

. It is a great salvation begauge of its subject ... A lost world ...

I lo is a great salvation because of bha and it has in view... To redeem the vorial lottic.

4. It is a creat selvation received of the gratt price paid for it. There is not arithmetic,

TUTTON TO THE ON TOTON OF

. . notitiv lee - serv

 In SIMIL WE ESCAPE: If we necked this so great salution?
If under the law, "every transgression are directed tende received a just recompende of reward, her shall a socape" isb. 2:2.3

(1) Gan your temporal resources open up a usy for your except? <u>Matthew 10:26</u> (2) The your con use save you? "Heat then an are like God?" <u>Mob 60:9</u> (3) For education, or existent, or oblicatory tave you?

Christ the only Savidur from sin.
(1) Accepting him, we drall be moved with "so great salvation."
(2) Not esting him and his salvation. we shall be lowt.