

"What Marriage Is." Genesis 2:24

1-Marry: Webster's definition;

1-Derivation-From Old French Via of Latin.

2-Means:

1-To unite in wedlock.

2-To join (a man) to a woman as his wife,
or (a woman) to a man as her husband.

3-To unite in close relation.

4-To enter into close union.

2-Marry: God's definition;

1-Genesis 2:24;

Therefore shall a man leave his
father and his mother, and shall cleave unto
his wife: and they shall be one flesh.

Matt. 19:5; 1-Cor.6:16; Eph. 5:31.

3-And they shall be one flesh---May be understood
in a twofold sense:

1-They shall be considered as one body,

1-Having no separate or independent rights,
privileges, cares, or concerns.

2-Each being equally interested in all things
that concern the marriage state.

2-These two shall be for the production of one
flesh.

1-From their union a posterity shall spring.

Genesis 9:1;

Be fruitful, and multiply, and
replenish the earth. Repeated in 7th verse
of this chapter;

And, you, be ye fruitful, and
and multiply; bring forth abundantly in
the earth, and multiply therein.

4-We have here the first institution of marriage,
and in light of present day teaching, we see in
it several particulars worthy of our most
serious regard:

1-God pronounces the state of celibacy to be a
bad one, or not a good one.

Genesis 2:18;

It is not good that the man should
be alone; I will make him an help meet for him

2-This is God's judgement---Councils, C.fathers,
doctors are worthy of no attention here.

"What is the meaning of the word 'Derivation'?"
1-Derivation-From the French Via of Latin
2-Meaning

- 1-To write in wedlock.
 - 2-To join (a man) to a woman as his wife or (a woman) to a man as her husband.
 - 3-To write in close relation.
 - 4-To enter into close union.
- 2-Worry; God's relation;
1-Genesis 2:24

Therefore shall a man leave his father and his mother, and shall leave unto his wife: and they shall be one flesh.
Matt. 19:5; 1-Cor. 6:16; Rom. 7:2

3-And they shall be one flesh--not by interposition
in a twofold sense:

- 1-They shall be considered as one body.
 - 1-Having no separate or independent rights, privileges, errors, or concerns.
 - 2-Each being equally interested in all things that concern the marital state.
 - 2-These two shall be for the production of one flesh.
 - 1-From their union a posterity shall spring.
- 1-Genesis 9:1

Be fruitful, and multiply, and replenish the earth. Repeated in all verses of this chapter:
And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

4-We have here the first institution of marriage, and in light of present day teaching, we see in it several particulars worthy of our most serious regard:
1-God pronounced the state of celibacy to be a good one, or not a good one.

1-Genesis 2:18
It is not good that thou shouldst be alone; I will make thee an help meet for thee.
2-This is God's judgment--Councils, Colateral doctors are worthy of no attention here.

5-True marriage is of God's making. Since God instituted marriage he also gave the law to rule it.

1-To contract marriage in a lawful way, God's law permits the children to leave their parents, however, no due honour is to be denied the parents.

2-Cleaving in mutual love to each other is the great conjugal law:

1-Such cleaving must be sincere.

2-Such cleaving must be reciprocal.

1-To reciprocate when used colloquially:
(To return a compliment, good wishes, or the like)

Reciprocal implies:

Mutual interdependence
or a complementary relation.

Also...

To make a return for something done or given.

3-Such cleaving must be without end.

1-Will you leave all others and cleave only unto him, or her, until death shall separate you. *Matt 19:6 what God has joined together let not man put asunder -*

6-Marriage is an emblem of spiritual union between Christ and his church.

1-; 1-Cor.11:2;

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. Eph.5:25;

Husbands love your wives, even as Christ also loved the church and gave himself for it.

7-The happiest marriage is between souls stamped with God's image. For they truly are joined together in the same mind and in the same judgement. 1-Cor.1:10

*those who need not marry -
1- those born physically incomplete
2- those made so by mutilation
3- to avoid themselves to the world with*

1- To contract marriage in a lawful way, God's law permits the children to leave their parents, however, no due honour is to be denied the parents.

2- Giving in mutual love to each other is the great conjugal law;

3- Such giving must be reciprocal.

4- To retrogress when used collectively: (To receive a compliment, good wishes, or the like)

Reciprocal implies: Mutual interdependence or a complementary relation.

Also: To make a return for something done or given.

3- Such giving must be without end.

1- Will you leave all others and cleave only unto him, or her, until death shall separate you. *What if he or she is found to be unfaithful?*

2- Marriage is an emblem of spiritual union between Christ and his church.

1- 1-Cor. 11:2; For I am jealous over you with God's jealousy; for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. Eph. 5:25; Husbands love your wives, even as Christ also loved the church and gave himself for it.

2- The closest marriage is between souls espoused with God's love. For they truly are joined together in the same mind and in the same way. 1-Joy. 1:10